

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

96097283

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50  
T:0011 TRAN 0265 02/06/96 09:18:00  
\$6414 + RV \*-96-097283  
COOK COUNTY RECORDER

25 50  
107

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES A HUBBELL DIVORCED NOT SINCE REMARRIED AND JAMIE MATLACK SINGLE NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of OCTOBER, 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 94881217, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. I.I.N # 14-30-106-014/015/016  
COMMONLY KNOWN AS: 2011 W BELMONT, UNIT 201

12-08-96

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 25TH day of JANUARY, 96.

COLE TAYLOR BANK

By: Stephan P. Fagan  
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Steve Strand  
STEVE STRAND, VICE PRESIDENT

COOK COUNTY CLERK'S OFFICE  
96097283

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

COUNTY OF COOK )

SS.

Lawyers Title Insurance Corporation

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SYSTEM

Property of Cook County Clerk's Office

96097283  
08220026

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **STEVE STRAND**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

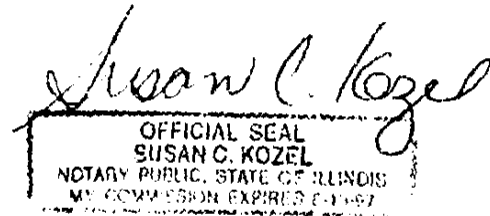
**GIVEN** under my hand and **NOTARIAL** seal this 25TH day of **JANUARY, 96**.

Loan # 029001405 Box: 120 Escrow # 95-08176

WHEN RECORDED MAIL TO:

LAWYERS TITLE INSURANCE CORP.  
ONE FIRST NAT'L PLAZA, #3250  
CHICAGO, IL 60603  
ATTN: RELEASE DEPT.

NOTARY PUBLIC



MAIL TO:

*J. Mubbell*  
*2011 N. Belmont*  
*Unit 201*

95097253

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16025036

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Page 3 0290014055 Box: 120

UNIT 201 AND 20-2, S-1, IN THE MILLWORKS AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5, 6, 7, 8 IN,  
OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17, IN,  
SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION,  
OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST, OF  
THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 35,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL,  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909,  
AS DOCUMENT NUMBER 4371114, IN COOK COUNTY, ILLINOIS, WHICH,  
SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS,  
EXHIBIT D MADE BY COLE TAYLOR BANK, AN ILLINOIS BANKING,  
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY,  
3, 1994 AND KNOWN AS TRUST NO. 94-6013 AND RECORDED IN THE,  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS,  
DOCUMENT NUMBER 94828445 AS AMENDED FROM TIME TO TIME  
TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX  
NUMBER: 14-30-106-014; 14-30-106-015; 14-30-106-016 VOLUME  
491

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