UNOFFICIAL COP 367

DEPT-01 RECORDING ...

COOK COUNTY RECORDER

7#0011 TRAN 0267 02/06/96 09126100 #6640 # RV *-96-097307

RELEASE OF MORTGAGE OR TRUST DEED 8Y CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	· .
KNOW ALL MEN BY THESE PRESENTS, That Jefferson	
State Bank, an Illinois Banking Corporation	
of the County of Cook and State of Illinois	
for and in consideration of the payment of indebtedness secured	
by the Junior Mortgage and Assignment of Rents	
herein mentioned, and the cancellation of all notes thereby	
secured, and the sum of one dollar, the receipt witer of is hereby	
acknowledged, do hereby REMISE, fiels ASE,	
CONVEY, and QUIT CLAIM unto <u>Jefferson State Bank</u> no personally but as Trustee U/T/A dated 2/1/89 and known as Trust Number 1589	27)
heirs, legal representatives and assigns, all the right, title, interes	
have acquired in, through or by a certain Dearing	date ne 21st
day of September , 1992 , and recorded in the Recorder's	
Illinois, in book - of records, on page -, as document NeV $\frac{Mtg}{R}$.	287 405 to the premises therein described as
follows, situated in the County of <u>Cook</u> , State of Illinois LOT 151 AND THE NORTH 7 FEET OF LOT 150 IN KRENN NORTH EDGEWATER, IN THE NORTHWEST 1/4 OF THE NORTH 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL N	AND DATO'S DEVON KEDILE ADDITION TO THE STATE OF SECTION TO TOWNSHIP
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Same and the same	Lawyers Title Insurance Corporation
75-04050	
together with all the appurtenances and privileges thereunto belometer with all the appurtenances and privileges thereunto belometer with all the appurtenances and privileges thereunto below.	onging or appertaining.
Permanent Real Estate Index Number(s): 13-01-101-035-0	

Address(es) of premises: 6304 North Albany, Chicago, Illinois 60659

UNOFFICIAL COPY

Witness our handSand seal	this 20th day of July 1995.	
J 8	Y: State BANK Y: State BANK	
	OHN CONSTANT, SENIOR VICE PRESIDENT TTEST:	
	ILLIAN ROSENAU, ASSISTANT VICE PRESIDENT	
	ERSON STATE BANK, 5301 West Lawrence Avenue, Chicago, IL 60630: John Constant, Senior Vice President	
STATE OF ILLINOIS)	$O_{\mathcal{L}}$	
COUNTY OF YCOOK	00/	
I, Lou-Ann Silvestri	, a Notary Public in and for said County, in the State aforesaid,	
do hereby certify thatJohn Cons	tantsersonally known to me to be the Senior Vice	
President of <u>Jeff</u>	erson State Bank an Illinois Banking	
corporation, andLillian		
President Semestary of said corporation, and personally known to the the same persons whose		
names are subscribed to the forego	ing instrument, appeared before me this day in person and severally	
acknowledged that as suchSenior Vi	ce President and Assistant Vice President Sacretary they	
signed and delivered the said instrume	ent and caused the corporate seal of said corporation to be affixed thereto.	
gursuant to authority given by the Boa	rd of <u>Directors</u> of said corporation, as their free and voluntary	
and as the free and voluntary act	of said corporation, for the uses and purposes therein set forth.	
GVEN UNDER MY HAND AND NOTA	RIAL SEAL this 201 May of July 1995	
Lau-an Lilvest Notary Public	"OFFICIAL SEAL" > LOU-ANN SILVESTRI > MY Commission Expires 10/19/98 >	

My Commission Expires