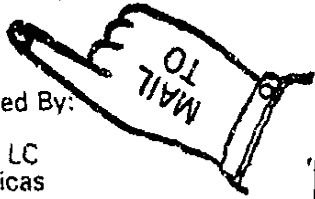


UNOFFICIAL COPY

State of ILLINOIS
County of COOK

96098413

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-30-96 11:29AM
RECORDING 45.00
MAIL 0.50
96098413

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

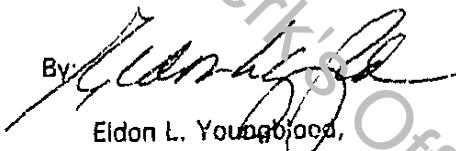
Assignment of Real Estate Mortgage

In contemplation of the Recitals set forth in Appendix I attached hereto and incorporated herein, For Value Received, Resolution Trust Corporation, a corporate instrumentality of the United States, acting solely in its receivership capacity, as Receiver for Carteret Federal Savings Bank, whose address is 1000 Adams Avenue, Norristown, Pennsylvania 19105-2402, hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 4915 Independence Parkway, Tampa, Florida 33634-7543, all its right, title and interest in and to each of those certain Real Estate Mortgages described on Schedule "A" attached hereto and by this reference incorporated herein, recorded as indicated on Schedule "A", in the COOK County Records, State of Illinois.

TORRENS CERT. # (if applicable):

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgages, all without recourse, representation or warranty whatsoever, expressed or implied. Executed to be effective as of August 2, 1994.

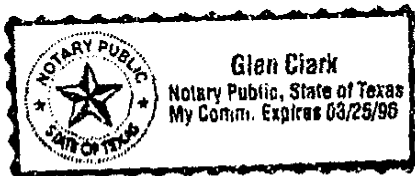
Resolution Trust Corporation as Receiver for Carteret
Federal Savings Bank


By: 
Eldon L. Youngblood,
Attorney-in-Fact

State of Texas §
County of Dallas §

POWER OF ATTORNEY RECORDED IN THE ABOVE-
CAPTIONED COUNTY ON 05/26/95AS
DOC/REC/INST #95346765 &/OR IN VOL/LIB/
BOOK # _____ & FOL/PAGE # _____

The foregoing instrument was acknowledged before me this November 27, 1995, by Eldon L. Youngblood, Attorney-in-Fact of Resolution Trust Corporation, a corporate instrumentality of the United States, acting solely in its receivership capacity, as Receiver for Carteret Federal Savings Bank on behalf of the said corporate instrumentality.




Notary Public

96098413

HSSO/PV

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APPENDIX I

RECITALS

Recital No. 1. WHEREAS, effective April 23, 1982, Carteret Savings and Loan Association converted to a federal savings and loan association, effective May 5, 1982, changed its corporate title to Carteret Savings and Loan Association, F.A., and effective January 15, 1986 changed its corporate title to Carteret Savings Bank, F.A.; and

Recital No. 2. WHEREAS, by Order No. 92-509 of the Office of Thrift Supervision, Department of the Treasury of the United States ("OTS"), dated December 4, 1992, Resolution Trust Corporation ("RTC") was appointed as Receiver of Carteret Savings Bank, F.A. ("Old Thrift"); and

Recital No. 3. WHEREAS, by OTS Order No. 92-509, dated December 4, 1992, RTC, as Receiver for Old Thrift, immediately organized Carteret Federal Savings Bank ("New Thrift") and caused it to be chartered as a federal mutual savings association; and

Recital No. 4. WHEREAS, by OTS Order No. 92-509, dated December 4, 1992, RTC was appointed as Conservator for New Thrift and by virtue of that certain Purchase and Assumption Agreement dated December 4, 1992, entered into between RTC as Receiver for Old Thrift and RTC as Conservator for New Thrift, RTC as Conservator for New Thrift succeeded to all right, title and privilege in and to substantially all of the assets of Old Thrift, including the deed of trust/mortgage and note which are the subject of this assignment; and

Recital No. 5. WHEREAS, by OTS Order No. 95-49, dated March 10, 1995, RTC as Conservator of New Thrift was replaced by RTC as Receiver for New Thrift, which appointment as Receiver was accepted by RTC on March 10, 1995.

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COOK

Pool : 000204366

MORTGAGE / DEED OF TRUST INFORMATION

Mortgagor: HELEN J. HAUGSNES
 Loan : 5619700 Date of Loan : DECEMBER 15, 1986 Instrument #: 86-608283
 Beneficiary: MARGARETTEN & COMPANY, INC.
 Property : 1749N WELLS #417, CHICAGO IL 60614 Parcel, Pin#: 14-33-414-044-1056
 Description :

Mortgagor: CELESTINO MARTINEZ, MARRIED TO ALICIA MARTINEZ AND FRANCISCO ROMERO
 Loan : 5622632 Date of Loan : DECEMBER 12, 1986 Instrument #: 86-613632
 Beneficiary: MARGARETTEN & COMPANY, INC.

Property : 1809 NORTH WINCHESTER AVENUE, CHICAGO, IL 60622, Pin#: 14-31-409-025-000
 Description : LOT 34 IN THE SUBDIVISION OF LOTS 30 TO 53 BOTH INCLUSIVE AND LOTS 67 TO 50 BOTH INCLUSIVE IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagor: CECILIA TORO AND ANITA CORTEZ
 Loan : 5622933 Date of Loan : DECEMBER 15, 1986 Instrument #: 86618804
 Beneficiary: (ARLINGTON COUNTY ONLY REQUIRES PARCEL/PIN #)

Property : 2133 LEAMINGTON, CHICAGO, IL 60639 Parcel, Pin#: 13-33-216-009
 Description : LOT 9 IN RICHARD CURRAN'S RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 9 ALSO LOTS 25 TO 35 INCLUSIVE AND LOTS 37 TO 48 INCLUSIVE IN BLOCK 10 ALL IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagor: REED HARVEY AND GEORGIA HARVEY
 Loan : 5631235 Date of Loan : DECEMBER 01, 1986 Instrument #: 86 574480
 Beneficiary: MARGARETTEN & COMPANY, INC.
 Property : 14340 DORCHESTER AVE., DOLTON, IL 60419 Parcel, Pin#: 29-02-411-028
 Description :

Mortgagor: MICHAEL D. MCCAIN AND JILL JOHNSTON MCCAIN
 Loan : 5631306 Date of Loan : DECEMBER 10, 1986 Instrument #: 86502829
 Beneficiary: MARGARETTEN & COMPANY, INC.

Property : 18840 LORETTO LN., COUNTRY CLUB HILLS, IL 60477 Parcel, Pin#: 31-03-309-020
 Description : LOT 309 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF), OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Count of loans: 5

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2025/01/01