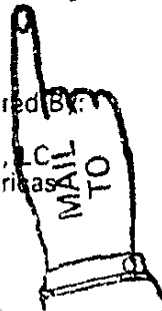


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State of ILLINOIS
County of COOK

96098431

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-30-96 11:38AM
RECORDING 37.00
MAIL 0.50
96098431

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, L.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

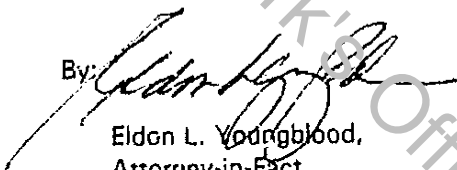
Assignment of Real Estate Mortgage

In contemplation of the Recitals set forth in Appendix I attached hereto and incorporated herein, For Value Received, Resolution Trust Corporation, a corporate instrumentality of the United States, acting solely in its receivership capacity, as Receiver for Carteret Federal Savings Bank, whose address is 1000 Adams Avenue, Norristown, Pennsylvania 19003-2402, hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 4915 Independence Parkway, Tampa, Florida 33634-7543, all its right, title and interest in and to each of those certain Real Estate Mortgages described on Schedule "A" attached hereto and by this reference incorporated herein, recorded as indicated on Schedule "A", in the COOK County Record, State of Illinois.

TORRENS CERT. # (if applicable)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgages, all without recourse, representation or warranty whatsoever, expressed or implied. Executed to be effective as of August 2, 1994.

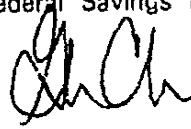
Resolution Trust Corporation as Receiver for Carteret
Federal Savings Bank

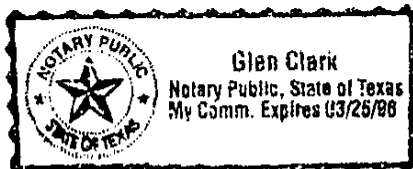
By: 
Eldon L. Youngblood,
Attorney-in-Fact

State of Texas §
County of Dallas §

POWER OF ATTORNEY RECORDED IN THE ABOVE-
CAPTIONED COUNTY ON 05/26/95 AS
DOC/REC/INST #95346765 &/OR IN VOL/LIB/
BOOK # _____ & FOL/PAGE # _____

The foregoing instrument was acknowledged before me this November 27, 1995, by Eldon L. Youngblood, Attorney-in-Fact of Resolution Trust Corporation, a corporate instrumentality of the United States, acting solely in its receivership capacity, as Receiver for Carteret Federal Savings Bank on behalf of the said corporate instrumentality.


Notary Public



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APPENDIX I

RECITALS

Recital No. 1. WHEREAS, effective April 23, 1982, Carteret Savings and Loan Association converted to a federal savings and loan association, effective May 5, 1982, changed its corporate title to Carteret Savings and Loan Association, F.A., and effective January 15, 1986 changed its corporate title to Carteret Savings Bank, F.A.; and

Recital No. 2. WHEREAS, by Order No. 92-509 of the Office of Thrift Supervision, Department of the Treasury of the United States ("OTS"), dated December 4, 1992, Resolution Trust Corporation ("RTC") was appointed as Receiver of Carteret Savings Bank, F.A. ("Old Thrift"); and

Recital No. 3. WHEREAS, by OTS Order No. 92-509, dated December 4, 1992, RTC, as Receiver for Old Thrift, immediately organized Carteret Federal Savings Bank ("New Thrift") and caused it to be chartered as a federal mutual savings association; and

Recital No. 4. WHEREAS, by OTS Order No. 92-509, dated December 4, 1992, RTC was appointed as Conservator for New Thrift and by virtue of that certain Purchase and Assumption Agreement dated December 4, 1992, entered into between RTC as Receiver for Old Thrift and RTC as Conservator for New Thrift, RTC as Conservator for New Thrift succeeded to all right, title and privilege in and to substantially all of the assets of Old Thrift, including the deed of trust/mortgage and note which are the subject of this assignment; and

Recital No. 5. WHEREAS, by OTS Order No. 95-49, dated March 10, 1995, RTC as Conservator of New Thrift was replaced by RTC as Receiver for New Thrift, which appointment as Receiver was accepted by RTC on March 10, 1995.

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COOK
Pool : 000210829

MORTGAGE / DEED OF TRUST INFORMATION

Mortgagor: FRED HIDES AND PATRICIA S. HIDES

Loan : 5831261 Date of Loan : APRIL 27, 1987

Beneficiary : COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. Instrument #: 87237479

Property : 1102 ALEXANDER COURT, STREAMWOOD IL 60103 Parcel, Pin#: 06-26-403-003 VOL 61

Description : LOT 4001 IN WOODLAND HEIGHTS UNIT BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE JUNE 24, 1969 AS DOCUMENT NO 208209, 5, IN COOK COUNTY, ILLINOIS.

Mortgagor: LUCILLE MARIE HOLST AND LARRY HOLST AND DEBRA P. FINE

Loan : 5831780 Date of Loan : MAY 08, 1987

Beneficiary : COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. Instrument #: 872985711873

Property : 1719 D. SUSSEX WALK, HOFFMAN ESTATES IL 60199 Parcel, Pin#: 07-08-101-019-1080

Description : UNIT ADDRESS NO. 1719 "D" SUSSEX WALK IN HILLDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION
AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978, KNOWN AS TRUST NO. 43364, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25211897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PROPERTY ADDRESS: 1719 D. SUSSEX WALK, HOFFMAN ESTATES, ILLINOIS
TAX I.D.# 07-08-101-019-1080.

Mortgagor: FANNIE M. HAMPTON

Loan : 5832982 Date of Loan : APRIL 24, 1987

Beneficiary : COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. Instrument #: 87229256

Property : 5534W CORTLAND ST. CHICAGO, IL 60639 Parcel, Pin#: 13-33-301-008

Description : LOT 1 IN MILLS AND SONS SUBDIVISION OF BLOCK 3 (EXCEPT ALLEYS HERETOFORE DEDICATED) IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Count of loans: 3

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Property

COOK COUNTY RECORDERS OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office