

UNOFFICIAL COPY

RELEASE OF MORTGAGE

96098480

~~RELEASING~~ DOCUMENT TO:

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
MINNEAPOLIS, MN 55415

01-30-96 1:07PM
RECORDING 23.00
MAIL 0.50
96096480

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON APRIL 20, 1971, IN THE PRINCIPAL SUM OF \$23,000.00 BY RICHARD G. FRANKLIN AND MARILYN FRANKLIN,, HIS WIFE,

TO FIRST NATIONAL BANK OF DES PLAINES, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER. 03213050210000 ON APRIL 26, 1971 IN BOOK, PAGE, DOCUMENT NUMBER 21459966.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

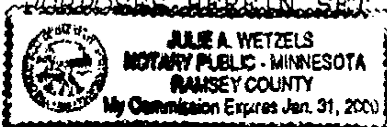
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON NOVEMBER 17, 1995.

FBS MORTGAGE CORPORATION

BY *Kurt S. Frankhouser*
KURT S. FRANKHOUSER, ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT KURT S. FRANKHOUSER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.



Julie A. Wetzel
NOTARY PUBLIC

LOAN NUMBER 270645 - R G FRANKLIN
IL200 JAW

96098480 96098480

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23.50
MB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LA SALLE ST.
CHICAGO, ILL. 60602

COOK COUNTY CLERK'S OFFICE

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to wit:

Lot 11 in Block 5 in Arlington Countryside Unit No. 3, being a Subdivision of the West 550.00 feet of the South half of the Southwest quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

500

which, with the property hereinafter described, is referred to herein as the "premises."
TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as the mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.
TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the mortgagors do hereby expressly release and waive.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand ..S..... and seal ..S..... of Mortgagors the day and year first above written.

..... [SEAL] *Richard G. Franklin* [SEAL]
..... [SEAL] *Marilyn Franklin* [SEAL]

STATE OF ILLINOIS,

County of COOK

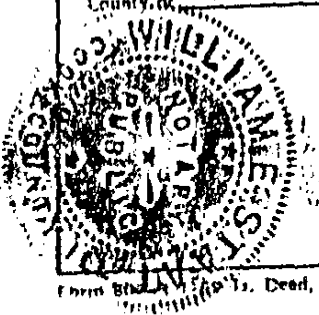
WILLIAM E. STANT

Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD G. FRANKLIN and MARILYN FRANKLIN, his wife

who are personally known to me to be the same persons as whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of April, 1971.

William E. Stant Notary Public



21. 459 966

Form 812-1-60 (Rev. 1-1-60) 1. Deed, Indiv., Instal.-Incl. Int.

Page 1

RICHARD G FRANKLIN

C/K/A

1128 N. DRURY LN.
ARL, HPS, ILL. 60004.



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10/10/10