

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 935

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96098483

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-30-96 1:44PM
RECORDING 23.00
MAIL 0.50
96098483

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STUART B. MILLER, MELVIN MILLER AND MARLENE MILLER, of 200 E. Delaware, Unit 4E, Chicago, IL 60611 (ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of July, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94-654049, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 4-E IN 200 EAST DELAWARE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 12, 13, 14, 15 AND 16 IN ALLMENDINGER'S LAKE SHORE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1969 AND KNOWN AS TRUST NUMBER 53951, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22300553; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME AND SURVEY) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-03-214-014-1130
Address(es) of premises: 200 East Delaware, Unit #4E, Chicago, Illinois, 60611
Witness ed and ed and seal ed, this 29th day of January, 1996

96098483

Stephen A. Milota
STEPHEN A. MILOTA, VICE PRESIDENT (SEAL)
Bonnie M. Graham
BONNIE M. GRAHAM, LOAN OFFICER (SEAL)

This instrument was prepared by B. GRAHAM - PARK NATIONAL BANK, 2100 S. Elmhurst Rd., Mount Prospect, IL

23/50
PB

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO
STUART MILLER, MELVIN MILLER AND
MARLENE MILLER

ADDRESS OF PROPERTY:

200 E. Delaware, Unit #4E
CHICAGO, IL. 60611



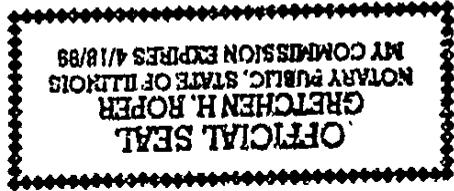
MAIL TO:

MR. STUART MILLER
C/O THE APARTMENT SOURCE
2638 N. HALSTED STREET
CHICAGO, IL 60614
BANKFORMS, INC.

956938483

NOTARY
4/18/96

(Commission Expires)



GIVEN Under my hand and NOTARY seal this 29th day of JANUARY, 19 96
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE President and LOAN OFFICER, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the
AND TRUST OF CHICAGO, a corporation, and BONNIE M. GRAHAM, personally
personally known to me to be the VICE President of the PARK NATIONAL BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHEN A. MILOTA
I, GRETCHEN ROPER, a notary public

STATE OF ILLINOIS }
County of COOK }
SS.