AFTER RECORDING AND TO	
AFTER RECORDING MAIL TO:	96098664
DEBRA BERNAL 6525 W. 157TH STREET	300300
OAK FOREST, IL 60452	
This instrument prepared by:	The first of
CARLA WESLEY COMMERCIAL FEDERAL 4470 FARNAM STREET ATTN: PAYOFF/RELEASES	, pert-ol recording \$25.50
OMAHA, NE 68101	DEPT-01 RECORDING \$25.50 TG7777 TRAN 6307 02/06/96 08:52:00
12010556 00296	, \$8190 ÷ 5K #-96-098664
COOK IT	. COOK COUNTY RECORDER
RELEASE OF MORTGAGE	
THIS CERTIFIES (not a certain mortgage ex	Recuted by DEBRA BERNAL MARRIED TO
PATRICK BERNAL	
to MID AMERICA MORTGAGE CORPORATI	ON
and thereafter assigned to COMMFRCIAL I	FEDERAL MORTGAGE CORPORATION
	calling for the original principal sum of
·	
	DOLLARS AND 00/100 dollars
and or instrument # 94704206	No toure Record, page,, of the records in the office of the Recorder of
	nty, ILL NOIS ,more particularly described as
follows, to wit:	0,
SER ATTACHED LEGAL DESCRIPTI 28-17-412-050-1006	ON
	96098664
	C/7
	4,
·	'5
	O
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned	has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized	this 10th day of January , 1996 .
ويقط فلم المستوحين المستوحة والمستوحة والمستوح	COMMERCIAL FEDERAL MORTGAGE CORPORATION
CORPORATE S	osmall in mand 29

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Corporate Seal

IL_REL Page 1 of 2

> \$25.50 \$HC

Betting Street

Property of County Clerk's Office

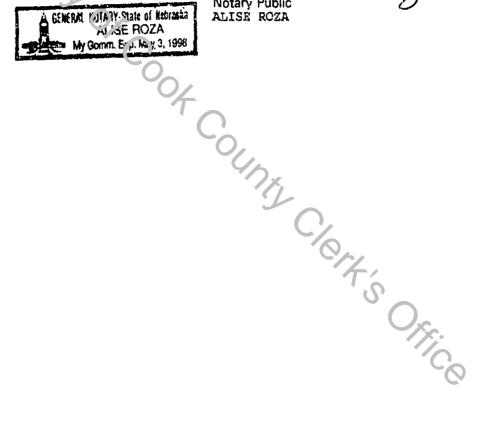
£0985036

1201055€ CCOK

00296

State of NEBRASKA County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January 19 96, personally appeared TAMMY M. MANZER VICE PRESIDENT respectively, of COMMERCIAL FEDFRAL MORTGAGE CORPORATION who as such office's for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires:



Notary Public ALISE ROZA

12/27/95 CW

Property of Cook County Clark's Office

36058664

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER ROYAL OAK III IN LOT 24 AS DELINEATED ON SURVEY OF LOT 24 IN OAK FOREST TERRACE, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OAK FOREST TERRACE INCORPOLATID AS DEVELOPER AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IILINOIS. AS DOCUMENT NUMBER 22451001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COLPPISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF OAK FOREST TERRACE SUBDIVISION RECORDED AS DOCUMENT NUMBER 21942392 AND AS SET FORTH IN THE TERRACE MAINTENANCE ASSOCIATION AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED AS DOCUMENT NUMBER 22073461 AND AS CREATED BY DEED FROM OAK FOREST TERRACE INCORPORATED, & CORPORATION OF ILLINOIS, TO DONALD J. PANOVICH AND SHARON A. PANOVICH, HUSBAND AND AIRE, RECORDED OCTOBER 23, 1973 AS DOCUMENT NUMBER 22520782 FOR INGRESS AND EGRESS. ALL IN COCK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

Property of Cook County Clerk's Office

960986036