JNOFFICIAL COPY ASSIGNMENT OF MORTGAGI FROM: Lawrence M. Nichols and Denise M. Nichols HUSBAND AND WIFE j m All American Mortgage 3 White Eacle Conta Naperville, Illinois 50564 (Montgagee) COCK COUNTY. 9009 MC# 9:39 91/29/96 \$120,000,00 RECORDIN N 23.00 RECORDER MAILINGS N 0.50 ASSIGNED TO: \_\_Integra Mortgage Company JESSE WHITE 96098122 # 116 Allegheny Center Mail 9:40 01/29/96 0009 MC# SKOKIE OFFICE Phisburgh, Physylvania 15212-5356 KNOW ALC MEN BY THESE PRESENTS, THAT the Mortgages above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00 ) DOLLARS in while morey of the United States of America, in hand paid by Integra Mortgage Company of 22 or before the delivery of these presents, the receipt whereof is hereby acknowledged. DOES HEREBY grant, be gain, sell, assign, transfer and set over unto the said Integra Mortrage Company its successors and assigns, the abovestated mortgage, together with all the rights, remedian incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the rights, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said indenture of Morrgage recited, and thereby intended to be secured, and all mineys, principal and interest due and to grow due thereon. TO HAVE, hold, receive and take all and singular the heridimments and premises hereby granted and assigne be, with the appurtmenances; unto the said Integra Mortuage Company and successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof. IN WITNESS WHEKEOF, the said corporation has caused its cor man and corporate seal to be affixed to this instrument by the hand of its and the same to be duly attested by its (Name of Corporation) PRESIDENT 96098122 19 5 before me, the undersigned officer, personally appeared who acknowledged himself to be the Hilbut corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation. In wimest whereof, I hercunto set my hand and official scal. OFFICIAL LINOIS 6014 6-26-97 CERTIFICATE OF RESIDENCE I hereby certify that the precise residence of the Assignee herein is \_\_\_\_\_\_ 116 Allegheny Center Mall. Pinsburgh. Pennsylvania 15212 - 5356 ... -23.50gs

INTERCOURS

N4455717

## **UNOFFICIAL COPY**

Mail W: Integra Molfgage
16 Alleghen Center Mall.

PHS burgh, 14 15212

## **UNOFFICIAL COPY**

LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT THE WEST 5 FEET OF LOT 9 IN BREMENTOWNE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TWONSHIP 36 NORTH, RANGE 12 CAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLEWOIS.

PIN# 27-24-203-038

90098122

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