NOFFICIAL COPY Form No. 50R AMERICAN LEGAL FORMS, CHICAGO, IL ADMINISTRATOR'S DEED RECORDIN MAILINGS 96098133 CAUTION: Consult a lawyer before using or acting under this form. Meither the publisher not the seller of this form makes any warranty with respect thereto including any warranty of morchanticallity or fitness for a particular purpose THIS DEED, made this THIRD JANUARY between WILLIAM BOLTON of 530 N CENTRAL of the City of CHICAGO County of COOK Illinois, as Independent Administrator of the ESTATE OF EUNICE LONG __ DECEASED. (The Above Space For Recorder's Use Only) hereinafter referred to as Grantor, and WILLIAM BOLTON, UNMARRIED, FOR HIMSELF, as GRANTOR CHILTON DePUE of the City of CHICAGO ____, County of __CROK State of Illinois, hereinafter referred to as Grantee; WHEREAS, Grantor was duly appointed Independent Administrator of the Estate of EUNICE LONG Deceased, by the Circuit Court of CGCR County, Illinois, on the 12t day of DECEMBER, 19 95 in Cause Number 95P1094 and has duly quait ed as such Administrator and said Letters of Office are now in full force and effect. WHEREAS, Grantor, as such Grantor, on DECEMBER 12, 1995, filed his Petition in said Court for an Order to sell the real estate belonging o said Decedent, EUNICE LONG & WILLIAM BOLT beneinafter described, to CHILTON DePUE II WHEREAS, said Order of Court entered on DEVEMBER 12 1995 ordered the sale to be made to , for the sum of TWENTY EIGHT THOUSAND DOLLARS (\$ 28,000.00) free and clear of any liens as prayed for in said petition. NOW, THEREFORE, this DEED witnesseth, that Crantor, in consideration of the premises and the sum of ___ DOLLARS (\$ 10.30 ____) to him in hand paid by Grantee, the receipt whereof is hereby acknowledged, does GRANT, SELL and CONVEY to CHILTON DOPUE IL and State of Illinois, and known and described as follows mamely: (See reverse side for legal description.) Permanent Index Number (PIN)16-08-223-011 Address(es) of Real Estate: 530 N CENTRAL, CHICAGO, ILLINO29 60644 TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said EUNICE LONG _____. Deceased, in and to the premises., AND ALL HIS RIGHT, TITLE, ETC TO HAVE and TO HOLD same unto said Grantees. not-in tenancy in common, but in joint tenancy forever. IN WITNESS WHEREOF, Grantor, as Administrator aforesaid, has hereunto set his, hand and seal the day and year first above written, Independen Administrator WILLIAM BOLTON, in his of the Estate of _____ EUNICE LONG ____, Dec'd. OWN RIGHT COOK _ ss. I, the undersigned, a Notary Public in and for State of Illinois, County of .

"OFFICIAL SEAL" Gail Maher 4 Notary Public, State of Illinois * 4 My Commission Expires 10/26/97) TIMPHESS SEAL HERE

____, Independent Administrator of the Estate of EUNIGE LONG., Deceased, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____ h __ signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| Given under my han | id and officia | l scal, t | this31 | <u>eq </u> | ~~ | day of JANUARY | 19_97 | 5 |
|---------------------|-----------------------|-----------|--------|---|----|-----------------------|----------|----------|
| Commission expires | | | 19 | <u></u> | X) | NOTARY PUBLIC | | |
| This instrument was | prepared by | LARRY | SASKA, | 3853 | M | FULLERTON, CHICAGO, | ILLINOIS | 606 |
| | | | | | | (10002 3110 10 miles) | | |

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INOFFICIAL COPY

Tegal Description

of premises commonly known as 530 N CENTRAL. CHICAGO. ILLINOIS 60644

LOT 19 IN BLOCK 2 IN AUSTINVILLE, BEING AUSTIN & MERRICKS SUBDIVIBION OF THEC EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/4 OF THE NORTHWEST & OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



LARRY SASKA

3853 W FULLERTON

(Address) CHICAGO, ILLINOIS 60647

(City, State and Zip)

SEND SUBJECT JENT TAX BILLS TO:

CHILTON DePUE

3534 W 66th Street

(Address)

CHICAGO, ILLINOIS 60629

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. ___

COOK COUNTY

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MAIL TO:

SKOKIE OFFICE