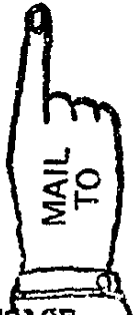


UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 948680
GE#: 710948688
Inv/Pool:FHLM

96098289



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

01-29-96 3:23PM
RECORDING 23.00
MAIL 0.50
96098289

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee) Said mortgage bearing the date 02/04/94, made by **THOMAS J GARDNER** to **SUN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94151699 (re-recd 01/27/95 95062347) upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 690 MANOR COURT
dated 12/15/95 DES PLAINES, IL 60016
AMSOUTH BANK OF FLORIDA, INC.

By: Norm Novitsky
NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of December, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

96098289

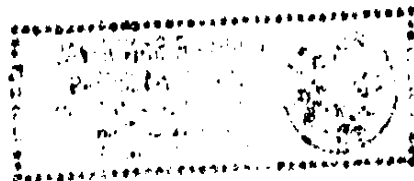
Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



3350 RB

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

LOT 48 IN DES PLAINES MANOR, BEING A RESUBDIVISION OF PARTS OF LOTS 3 AND 4 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, MAINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.
PIN# 09-18-311-006

Property of Cook County Clerk's Office

96098289

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