## IN THE CIRCUIT COURTINOFFICIAL COPY OF COOK COUNTY, ILLINOIS

| · [[유                           |                                       |              |                                       |                   |
|---------------------------------|---------------------------------------|--------------|---------------------------------------|-------------------|
| People of the State of Illinois |                                       |              |                                       |                   |
| or                              | - 06-                                 | 099619       |                                       | •                 |
| The City/Village of             | -90-                                  | 000          |                                       |                   |
| - <b> </b>                      | •                                     |              |                                       | \$23.00           |
| HOMEWOOD                        | <del>-</del> ·                        | •            | DEPT-07 CC HO FEE<br>T#0015 TRAN 1104 | 02/06/96 11:16:00 |
|                                 | C,                                    | •            | ±5632 ≠ DW ★<br>COOK COUNTY RE        | <b>96-099619</b>  |
| vs                              |                                       |              |                                       |                   |
| WESTPHAL, DAVID A               |                                       | Case No.     | 95-6-01625801                         |                   |
| ME                              | MORANDUM O                            | F JUDGI      | VENT                                  |                   |
| Gn NOVEMBER 22 19 95            | in the Circuit Cour                   | rt of Cook   | County, Illino                        | ois, located at   |
| 16501 KEDZIE                    | MARKHAM IL                            |              |                                       |                   |
| in Branch/Room MARKHAM ROOM     | 201 the bail bor                      | nd of the sa | aid defendant                         | , bond number     |
| ,                               |                                       | 1,000        |                                       | feited and on     |
| DECEMBER 28 19 95 a judgme      |                                       | inst the sa  | id defendant                          | in the amount o   |
| \$ 1,000                        | _ plus costs, and t                   |              |                                       |                   |
| \$ as a                         | partial payment of                    | the judgme   | nc amount.                            |                   |
|                                 | <i></i> •                             | •            | 0.                                    |                   |
| DATED                           | 19 95                                 |              |                                       |                   |
|                                 |                                       | 44           | Krop                                  | 278               |
|                                 |                                       | JUD          | )<br>GE                               | CODE NO           |
| ATTORNEY FOR THE PL             | AINTIFF %                             | OFC S LOS    |                                       |                   |
| A) TOM ST                       | - The Cold                            |              |                                       | Etern con         |
|                                 | <i>Cl</i> r                           | Con St.      | Fill CALL                             |                   |
|                                 | · · · · · · · · · · · · · · · · · · · | CO. CA.      |                                       | Const.            |
|                                 |                                       | TAN          |                                       |                   |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

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