

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

96099245

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Surman Group Inc.

DEPT-02 FILING \$15.00
T#0012 TRAN 9034 02/06/96 11:32:00
#5686 ÷ CG *--96-099245
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for (\$10,189.12) Ten Thousand One Hundred Eighty-Nine -----¹²/₁₀₀
Dollars, on the following described property, to-wit:

Lot 1 in Block 5 in A.T. McIntosh and Company's Second Addition to Park Ridge being a subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois.

P.I.N. 09-25-110-009-0000
634 N. Wisner, Park Ridge Illinois 60068

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95045472

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of NOVEMBER, 1995.

Honorable Painters Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By John W. Quodell
President and Secretary

ATTEST:

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTI

9574885 / 95052586 R01 98525056 / 1868456

1500

96099245

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that John Russell, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

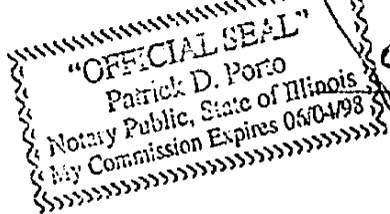
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that John Russell president of the Honorable Painters Inc., and John Russell secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28th day of NOVEMBER, 19 95



NOTARY PUBLIC

Rehunts: Michael Lee
Trizna & Lepin
135 S. LaSalle St. #4005
Chicago, IL 60603

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