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96099269

PREPARED BY & WHEN RECORDED
MAIL TO: *Janet Miller*
JANET MILLER
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05318910

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9035 02/06/96 11:38:00
#5712 CG *-96-099269
COOK COUNTY RECORDER

9581529 L

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

25.00

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CORINNE F. MAHRAHAN, A SPINSTER AND ANNA M. WEEDHAM, A WIDOW

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: May 30, 1978
Date Recorded: July 10, 1978
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 24526638
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9745 S KARLOV #302, OAK LAWN IL 60453
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 10, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



Carole Olstead

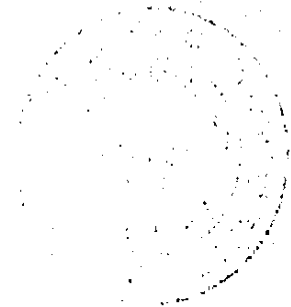
CAROLE OLSTEAD
REAL ESTATE OFFICER

BOX 333-CTI

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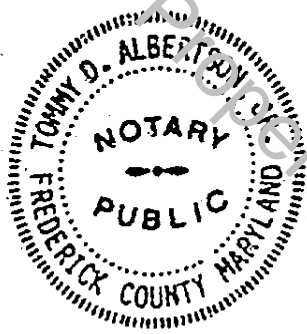
STATE OF MARYLAND

)
) ss
)

COUNTY OF FREDERICK

On this January 10, 1996, before me, the undersigned, a Notary Public in said State, personally appeared CARGLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Tommy D. Albertson Jr.

TOMMY D. ALBERTSON JR., NOTARY PUBLIC
COMMISSION EXPIRES: November 22, 1997

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SCHEDULE "A"

UNIT NO. 9745-302 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT TWO (2) IN BARTOLOMEG AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24492625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

24-10-224-065-119F

9745 J. Karlov

LOAN: 000005318910 DOC: RL POOL:

ACQ ID:

SELLER #:

96099289

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