

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

FROM: Roger M. & Lynda M. Quagliano

TO: Mortgage Linq

1701 Golf Rd., Ste 104

Rolling Meadows, IL 60008

(Mortgagee)

96099342

Debt: \$373,000.00

ASSIGNED TO: Interra Mortgage Company

116 Allegheny Center Mall

Pittsburgh, Pennsylvania 15212-5356

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9038 02/06/96 14:44:00  
#5789 CG \*-96-099342  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00 ) DOLLARS lawful money of the United States of America, in hand paid by Interra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

23<sup>00</sup>

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Interra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, to and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Interra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its President, and the same to be duly attested by its Vice Pres., this 31 day of January 1996.

ATTEST: A. C. B. K.

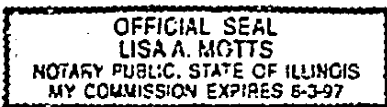
Mortgage Linq  
(Name of Corporation)  
By: [Signature]  
Title: President

COUNTY OF Cook

96099342

On this 31 day of January, 1996, before me, the undersigned officer, personally appeared Andrew Fallois who acknowledged himself to be the President of Mortgage Linq, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



[Signature]  
Title of Officer

### CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

[Signature]

96099342

BOX 333-CTI

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007593006 AH  
STREET ADDRESS: 405 CHERRY CREEK LANE  
CITY: PROSPECT HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-16-203-001-0000

### LEGAL DESCRIPTION:

LOT 27 IN CHERRY CREEK SUBDIVISION BEING A SUBDIVISION OF THE SOUTH QUARTER OF LOT 1 (EXCEPT THE WEST 20 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) AND THE NORTH QUARTER OF LOT 8 (EXCEPT THE WEST 20 FEET THEREOF AND EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT RUNNING THENCE EAST 60 FEET ALONG THE NORTH LINE; THENCE SOUTHWESTERLY TO A POINT IN THE WEST LINE 100 FEET SOUTH OF THE NORTHWEST CORNER; THENCE NORTH 100 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING) IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 30, 1994 AS DOCUMENT 94297284, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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