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96100654

PERMANENT INDEX NUMBER:

- 17-20-227-040
- 17-20-227-020
- 17-20-227-021
- 17-20-227-022

PROPERTY ADDRESS:

35, 37, 73, 75 and 77
 South Water Market Street
 Chicago, Illinois

DEPT-01 RECORDING 625.00
 T40012 TRAN 9040 02/06/96 15:25:00
 45986 + CG *96-100654
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PANAMA BANANA DIST. CO., an Illinois corporation, their successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by the following:

(a) Mortgage, Security Agreement and Financing statement dated November 9, 1994 and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 94963968; and

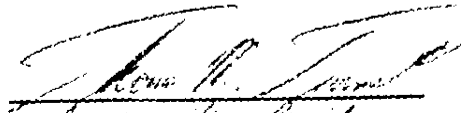
(b) Assignment of Rents and Leases dated November 9, 1994, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 94963969.

each with respect to the premises therein described, situated in the County of Cook, State of Illinois, as more particularly described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated January 8, 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE SUCH DOCUMENTS WERE FILED.

LASALLE NATIONAL BANK

By: 
 Its: Assistant Vice President

BOX 333-CTI

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2011/11/19

Property of Cook County Clerk's Office

11/19/11

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Tom Turmell, as A.V.P. of LASALLE NATIONAL BANK, of said association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Tom Turmell, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of January, 1996.

Tara Saddler

Notary Public

My Commission Expires:

June 1, 1999



This Document Prepared By:

Gary K. Fordyce, Esq.
ABN AMRO North America, Inc.
135 South LaSalle Street
Chicago, Illinois 60603

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Chicago, Ill. 60602

GKF:clk
January 8, 1996
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EXHIBIT A Legal Description

Lots 128, 129, 130, 148 and 149 in South Water Market, being a Resubdivision in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 17-20-227-040
 17-20-227-020
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Property address: 35, 37, 73, 75, 77 South Water Market Street
Chicago, Illinois 60608

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