UNOFFICIAL DOCUMENT OF THE PROPERTY OF THE PRO

P2000

Know all Men by These	Presents, That The	ie Merchants National Ban	k of Aurora, a banking	cor-
poration having its place of busin	ess at Aurora, Kane Cou	inty, Illinois, for and in co	nsideration of One Dolla	ır, to
it in hand paid, and for other good	and valuable consideration	ons, the receipt whereof is	hereby acknowledged,	does
hereby grant, bargain, remise, con	ivey, release and quit-cl	aim untoFirstar Naper	Bank NA	******
of the County of	and State of	Illinois	all the 1	right,
title, interest, claim or demand whether the				
in the Recorder's out to of				
in Book	on page	as document	No94882595	*******
to the premises therein descrioed a	and which said Mortgage	was made to secureone	certain prin	cipal
promissory note described in s'				
One Hundred Fifty Thousand				
In Mitness Whereof, th	e said Tae Merchants N	ational Bank of Aurora has	caused these presents t	to be
executed by its duly authorized of	icers, and its corporate s	eal to be hercunto affixed th	vie10de	y of
November	A. D. 19.95	~ 1	, /	
	H	LE MERCHANTS NATIO	NAIZBANK OF AURO	DRA,
		By 2		
_	ı	Thomas E Thomas	Vice Pmsider	nt.
Auest: En H Logge	<i>H</i> -	()		
Eric H Leggett, Vice Presid	lent	0,		
DE61-70 SENUTIA #50	*	95 7000		•
\$5754 \$ RV *-96-1006	•	275-1208		
140011 18AN 0277 02/06/96 15:45:0		Nations Title Agency 246 E. Janata Bh		
DEPT-01 RECORDINGUILLI TO TEALS	MAIL	Lombard, IL		
COUNTY OF KANE	Mario Co	4000000		
, Staci L Lir	nden 🗫	a Notary Public in	and for said County, in	the State
aforesaid do hereby certify that	irhomag F	•	Vice Pre	
The Merchants National Bank of Aurora				
and personally known to me to be such. this day in person and acknowledged to	VicePr	esident and	respectively, appeared be	efore m
act as such	andVP	, respectively, as aforesaid, a	end as the free and volum	_
SPAN CHARLET SHA Hand and Notari	al Seal this 10 the	of November	A_D	19.95
STACI L. LINDEN		, ()	()	2 to 111100 total
NOTARY PUBLIC, STATE OF ILLINOIS	(Ltau &	Myning	
My Commission Expires May 23, 1998	•		Notary I	Public

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THE 9 PER 12 OF MET LOT 35 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE MORTH 9 FEET OF LOT 34 IN BLOCK 26, IN SOUTH LYNNE, A SUBDIVISION OF THE MORTH 1/2 OF SECTION 19, TOWNSHIP 38 MORTE, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-19-209-012

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