

Prepared By:

UNOFFICIAL COPY

FIRST QUALITY
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

PREPARED BY:

96100247

and When Recorded Mail To:

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING \$23.50
T#0011 TRAN 0274 02/06/96 14:00:00
#6623 + RV *-96-100247
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3400365

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

23⁵⁰ 02

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1996
executed by LIHONG HUANG AND XIAOLI HUSBAND AND WIFE
to FIRST QUALITY MORTGAGE COMPANY, INC.

L.H. H. Z.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

96100246

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 1504 SOMERSET LANE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY, INC.

LAW TITLE
PICK-UP

On JANUARY 23, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Alice Wei

known to me to be the Vice President
and

By: Alice Wei
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:
"OFFICIAL SEAL"
Witness: HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 3/31/97

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

11/10/96

07-20-403-019

Property of Cook County Clerk's Office

6/20/96

LOT 25 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 11, 1961 AS DOCUMENT NUMBER 18132630 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96101247