

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 4008 02/07/96 13:01:00  
. #9700 + CJ \*-96-101851  
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CREOLA A BOYD of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date October 27, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94936430 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 11, 1996.

**FORD CONSUMER FINANCE COMPANY, INC.**

  
S. Hastings, Assistant Vice President

  
Karen Nix, Assistant Secretary

95-15594 Lawyers Title Insurance Corporation

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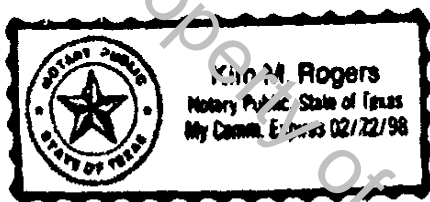
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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 11, 1996.



  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

MAIL TO:

P.O. BOX 450404

DALLAS, TEXAS 75265-0404

PAID BOX#2901 ATTENTION: RECOVERY DEPARTMENT

ACCOUNT #0871 - 0288234

LEGAL DESCRIPTION ADDENDUM

LOT 42 AND THE WEST 8 FEET 4 INCHES OF LOT 43 IN BLOCK 1 IN M.D. BIRGE AND COMPANY'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-04-412-010

Commonly known as: 4829 W. THOMAS ST., CHICAGO, IL 60651

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