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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108
HINSDALE, IL 60521

RECORD AND RETURN TO:
ECON MORTGAGE SERVICES

96101368

DEPT-01 RECORDING #23.50
T80011 TRAN 0288 02/07/96 10:07:00
#6925 + RV #--96--101368
COOK COUNTY RECORDER

201 E. OGDEN AVE., #108
HINSDALE, IL 60521

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMCORE CONSUMER FINANCE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 5, 1996 executed by MARVIN E. SPEARS AND BETTY SPEARS, HIS WIFE, IN JOINT TENANCY

2350

to ECON MORTGAGE SERVICES

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521 and recorded in Book/Volume No. _____ Page(s) _____ as Document # 96-03-348

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 87 (EXCEPT THE EAST 6 FEET) AND THE EAST 17 FEET OF LOT 86 IN THE SUBDIVISION OF BLOCK 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96101368

COMMONLY KNOWN AS: 334 WEST 42ND PLACE
CHICAGO, ILLINOIS 60609
20-04-219-057, VOL. 413

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given unto my hand and official seal, this 5th day of January 1996.
Notary Public Connie J. Fleming
DUPAGE County, ILLINOIS
My Commission Expires 01-29-98

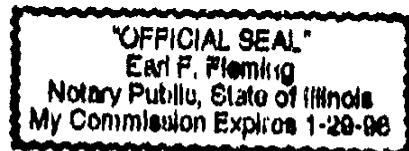
ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION

By: Connie J. Fleming
Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notary seal

1-5-96
CP-415338-04
LAND TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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