DEED OF RELEASE
(Corporation)

THIS INSTRUMENT WAS PREPARED BY
COMMERCIAL CREDIT LOANS, INC.
669 N CASS AVENUE
WESTMONT, IL 60559
S. R. BAKER (STSC953015

02/01/96   0006 MCH   9:23
                  RECORDIN N   23.00
                  MAILINGS N   0.50
                  96102698 #
02/01/96   0006 MCH   9:24

This Deed of Release Witnesseth, That   COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of ___DELAWARE___,
and having its principal place of business in ___DU PAGE___ County,

___ILLINOIS___ owner and holder of the note evidencing the debt secured by mortgage
(State)

executed by ___WILMA MCCAIN AND ARSHADER YOUNG, MOTHER AND DAUGHTER___

dated ___JULY 9___, 1986, and recorded ___JULY 11___, 1986, in the office of

the ___RECORDER___ of ___COOK___, ___ILLINOIS___, under Document
(Recording Officer)   (County)   (State)

No. 86289085 in Book _____ at Page _____ for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 36 IN BLOCK 3 IN HOSMER AND PENN'S SUBDIVISION OF THE NORTH ½ OF THE
SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS:

6529 S LAFLIN STREET, CHICAGO, IL

PERMANENT INDEX NO: 20-20-114-013

96102698

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this ___18___ day of ___NOVEMBER___, 1995.

Attest:

_____   By ___D. A. May___   Vice President
Assistant Secretary

Illinois 3596-2 2/95

CITY SUBURBAN TITLE
SERVICES COMPANY   ← MAIL TO   Page 1 of 2
1000 Skokie Blvd. - Suite 555
Wilmette, Illinois 60091

CORPORATION ACKNOWLEDGEMENT

State of   ILLINOIS   } ss.
County of   COOK

On this _____ 18 day of _____ NOVEMBER , 1995 A.D., before me, appeared _____ D. A. MAY _____ to me personally known, who being by me duly sworn, did say that he is the Vice President of _____ COMMERCIAL CREDIT LOANS, INC. _____ , a _____ DELAWARE _____ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____ D. A. MAY _____ acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in _____ DuPage _____ , _____ Illinois _____ .
    (County)   (State)

My Commission Expires:

Sharon R Baker
Notary Public for said County and State

OFFICIAL SEAL
SHARON R BAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/08/98

96102698

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