

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

898603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96102830

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

02/01/96

0012 MCH 10:47

RECORDING 29.00

MAIL 0.50

96102830 #

02/01/96

0012 MCH 10:48

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 9901 South Western Avenue, Chicago, IL 60643

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eli Logan, Jr., Married to Johnnie Logan,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 21st day of December, 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3769312/3769313, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1035 W. 111th St, Chgo. IL 60643

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 25-20-201-045

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 28th day of September, 19 95.

By Daniel W. Jarosz
Daniel W. Jarosz

Title: Vice President

Attest: Patricia A. Burke
Patricia A. Burke

Title: Loan Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

589.50
PML

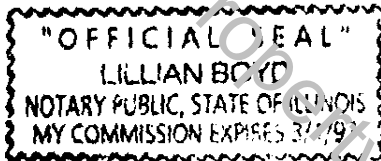
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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Daniel W. Jarosz and
Parricia A. Burke of Southwest Financial Bank and Trust,
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Loan Officer then and there acknowledged that the said
Loan Officer as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

96102330

Given under my hand and notarial seal this 28th
day of September, 1995



Lillian Boyd
Notary Public

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd

(Address) 9901 S. Western Av.,

Chicago, IL 60643

Mail subsequent tax bills to:

(Name) _____

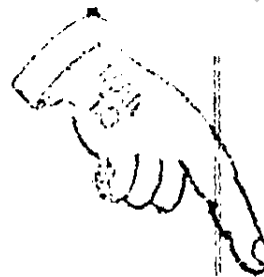
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

96102330



MAIL TO:

Elli Logen, Jr.
1055 W. 111th St.
Chicago, IL 60643

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A TRACT OF LAND COMPRISING PART OF LOTS 10 TO 14, INCLUSIVE, PART OF LOTS 29, 30 AND PART OF THE VACATED EAST AND WEST 16 FOOT PUBLIC ALLEY, SOUTH OF AND ADJOINING SAID LOTS 10 TO 14 IN BLOCK 18 IN NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14, 17, 18, AND 19 IN GEORGE G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILWAY), SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 10, A DISTANCE OF 8 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT; AND RUNNING THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE OF LOT 10, A DISTANCE OF 116.77 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOTS 10 TO 14, A DISTANCE OF 26.05 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE OF LOTS 10 TO 14, A DISTANCE OF 60 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF LOTS 10 TO 14, A DISTANCE OF 52.57 FEET TO THE WESTERLY LINE OF SAID LOT 29, BEING THE EASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILWAY; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 187.97 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 14; THENCE EAST ALONG SAID NORTH LINE OF LOTS 10 TO 14, A DISTANCE OF 142.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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