UNOFFICIAL COPY

PREPARED BY: FIRSTAR HOME MORTGAGE CORPORATION

Pool # 180043 0382242 Loan #

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION 6465 WAYZATA BOULEVARD, SUITE 990 ST. LOUIS PARK, MN 55426

DEPT-01 RECORDING

T#0004 TRAN 3816 02/07/96 09:06:00

#0134 # L.F #-96-102009 COOK COUNTY RECORDER

3616201

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTAR BANK MILWAUKEE, P.A. 777 WISCONSIN AVE. MILWAUKEE, WI 53202

all the rights, title and interest of the undersigned in 2nd to that certain Real Estate Mortgage/Deed of Trust , and executed by: OCTOBER 22, 1992 ANTHONY P. CIMO MARRIED TO ROSE JOSEPHINE CIMO

, its Successors and/or Assigns a INVESTORS SAVINGS BANK, F.S.B. corporation organized under the laws of the UNITED STATES OF AMERICA

and recorded on NOVEMBER 16, 1992

, as Do ar aent No. 92853887 ,Certificate No.

page(s) COOK

. in Book/Volume No. County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Also filed on

, as Doc. No.

, Book

PIN # 28-04-102-035-1044

Commonly Known As: 13520 S. LAWLER AVENUE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

The undersigned has changed its name or identity from Investors Savings Bank, F.S.B., to Firstar Bank Minnesota, N.A., as a result of a conversion of its charter from a federal savings bank to a national bank and a merger.

96102009

Page 1 of 2

ASIGMTB 5/95

UNOFFICIAL COPY

4565 **STIMOISA**

Notary Public

neol

loog

0387545 180043

INV INVESTORS SAVINGS BANK, F.S.B. FIRSTAR BANK OF MINUESOTA WA

MORTGAGE DOCUMENTATION OFFICER TSIUQ YELMIRESTI

MORTGAGE DOCUMENTATION OFFICER

ITS FRED GUILLE

pur

day of

CORNIA OF BENNEFEN STATE OF MINI ESCITA

The foregoing instrument was acknowledge before me this

Æq ' 61 '

OCTOBER SHIRLEY QUIST

MORTGAGE DOCUMENTATION OFFICER FIRSTAR BANK OF MINNESOTA, N.A. MORTCAGE DOCUMENTATION OFFICER भा EKED COULTE

AL ON COOK a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

SANCOD NIEBNNEH rains Parval in Section to CMALENELAND

Page 2 of 2

UNOFFICIAL COPY 3.7

EXHIBIT "A"

197 N 113

PARCEL 1: UNIT 44 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22142903, AS AMENDED FROM TIME TO TIME, IN THE HORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING ARE NUMBER 44 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

9616,3009

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Sold in the second