

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

96102150

This Document was Prepared By  
and When Recorded Return To:

BANCBOSTON MORTGAGE  
CORPORATION  
P.O. BOX 44090

JACKSONVILLE FL

32231-4090

ATTN: RECERTIFICATIONS

621-421165 3798536

Pool #: 00840001CD

. DEPT-01 RECORDING \$25.50  
. T#7777 TRAN 6442 02/07/96 10:03:00  
. #8438 # SK \*-96-102150  
. COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 4/17/95, from

REYES DESIDERIO

REYES GUADALUPE

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
95-257405 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, BANCBOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

A2-R12/IL

PAGE: 1

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621-421165

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
12-Jan-1996 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(Corporate seal)

Attest:

T. Carlson  
T. CARLSON  
Its: Assistant Secretary

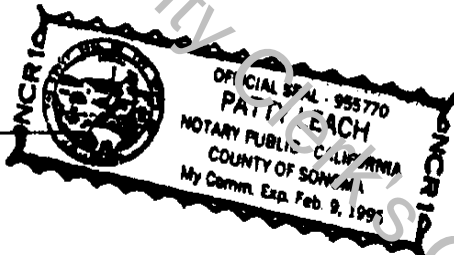
By: S.E. Willinger  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On January 12, 1996, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

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9611-2150

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621-421165

LOT 30 IN BLOCK 3 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF  
THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP  
39<sup>TH</sup> NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
P.L.N. # 16-20-410-007-0000

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