## OFFICIAL COPY

Source 1 FNMA 6059 This Document prepared by:

Michelle L. Dennis (612) 244-4282

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When recorded, return to:

**First Trust National Association MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

DEPT-01 RECORDING

\$23.50

#0008 TRAN 1152 02/07/96 15:06:00 #7131 # DR #-96-102371 8000#T

COOK COUNTY RECORDER

**Pool Number:** Loan Number: 244732 11185045

Previous Loan Number:

111850457

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source Inv Mortgage Services Corporation, a Delaware corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

CDC Servicing Inc., a New York corporation 9 West 57th Street, Joth Floor, New York, NY 10019

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

11/03/93

**ORIGINAL BORROWER:** 

JUNE M. CRAYTON, A SINGLE WOMAN

ORIGINAL BENEFICIARY: SOURCE ONE MORTGAGE SERVICES CORPORATOIN

COUNTY:

COOK

STATE:

RECORDING DATE:

02/18/95

DOCUMENT NUMBER:

95-111412 W BOOK:

**COMMON ADDRESS:** 

MAGE 8108 S. PRAIRIE AVENUE CHICAGO, IL. (06 P

20341240120000

168000.00

Date: June 30, 1994

Source One Mortgage Services Corporation, a Delaware corporation

Michelle Dennis

Assistant Vice President

State of Minnesota ISS County of Ramsey 1

On this 30th day of June, 1994, before me, a Notary Public, appeared Michelle Dennis, who being by me known and duly sworn did state that she is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle Dennis, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> Zni Lani) **Notary Public**

> > LOR! HARRIS NOTARY PUBLIC - MINNEBOTA RAMBEY COUNTY on Expires Jan. 31, 2000

SOURCE 1 - Transfer FNMA 1

# 23.50

## **UNOFFICIAL COPY**

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Pool Number: Coan Number: Previous Loan Number: Borrower:

11185045 111850457

MARCEL 1: THE SOUTH 33 FEET OF THE NORTH 112 FEET OF LOT 9 🗮 D. J. TRAVIS' SUBDIVISION, BEITH A SUBDIVISION IN THE MORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANCE 14, ERST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-314091.

8108 S. PRAIRIE AVENUE CHICAGO, IL. 80819

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60, 1. 60819

COOK COUNTY CLERK'S OFFICE

SULTANA

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