

UNOFFICIAL COPY

96103208

Prepared By:

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9045 02/07/96 08:49:00
#6036 # CG *-96-103208
COOK COUNTY RECORDER

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 12735

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

2300
JP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 1996
executed by NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST
AGREEMENT DATED MARCH 28, 1975 AND KNOWN AS TRUST NUMBER 2742
to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3702 SPRINGDALE, GLENVIEW, ILLINOIS 60025 96103207

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On JANUARY 26, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GELRLI
known to me to be the VICE PRESIDENT

and LISA WICKS
known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sherril N. Jones County, Lake

My Commission Expires 12/7/97

By: Karen Gelri
Its: VICE PRESIDENT
By: Lisa Wicks
Its: ASST. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/1/93

DPS 171

754187 J
KP 96003821 SK

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DPS 049

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04-33-114-026-0000

Property of Cook County Clerk's Office

THIS INFORMATION DOES NOT RELATE TO WHOM THE TAX
PAYMENT IS ON CHARGE. THE TAXPAYER'S NAME
AND ADDRESS SHOULD BE RECORDED WITH
THIS INFORMATION.

LOT 46 IN LAM ANNE ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION