

# UNOFFICIAL COPY

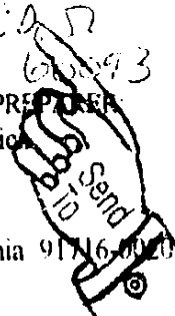
## RELEASE DEED

MAIL TO:

NANCY MATTICK  
806 HAPP ROAD  
NORTHFIELD, IL  
60093

NAME & ADDRESS OF PREPAYER:

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020



96104423

DEPT-01 RECORDING \$25.50  
TRAN 0295 02/07/96 15:05:00  
#7111 #RV \*-96-104423  
COOK COUNTY RECORDER

PATTY BADGER

Loan Number: 1674769

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto NANCY K. MATTICK all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 11th day of MARCH, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94267696, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

C 88619

2550 m

HOMEST AMERICAN TITLE

96104423

PTN: 04-13-400-028-0000

Commonly Known As: 806 HAPP ROAD, NORTHFIELD, IL. 60093

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 23 day of January A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo  
Assistant Secretary

Ralafia Karikitan  
Assistant Secretary

UNOFFICIAL COPY

02/19/02

Property of Cook County Clerk's Office

02/19/02

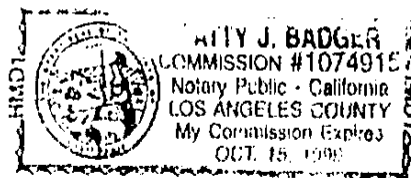
# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On January 23, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



Property of Cook County Clerk's Office

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020  
PATTY BADGER  
Loan Number: 1674769

90101223

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-1-17-2025

## UNOFFICIAL COPY

LN 783338

PARCEL 1: That part of the Northeast 1/4 of the Southwest 1/4 of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows:

BEGINNING at the intersection of the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 13 with a line 40.00 feet Westerly of and parallel with the center line of Happ Road; thence West along the South line of the Northwest 1/4 of the Southeast 1/4 aforesaid and the South line of said Northeast 1/4 of the Southwest 1/4 358.97 feet to the place of beginning; thence West along said South line 417.93 feet to a point 238.45 feet East of the Southwest corner of the South 48 rods of the East 50 rods of said Northeast 1/4 of the Southwest 1/4, said point being at the center of the middle fork of the North Branch of the Chicago River; thence Northwesterly along the center of said River 63.17 feet to a point; thence Northerly along the center of said River and along a line forming an angle of 186 Degrees 06 Minutes 50 Seconds as measured South through West to North, a distance of 246.67 feet to a line 302.50 feet North of and parallel with the South line of said Northeast 1/4 of the Southwest 1/4; thence East along said parallel line 403.64 feet to a line drawn through the point of beginning at right angle to said South line of said Northeast 1/4 of the Southwest 1/4; thence South 302.50 feet to the place of beginning (except the South 150.00 feet thereof measured on the East line thereof).

ALSO

PARCEL 2: The North 20.0 feet of that part of the South 302.50 feet of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 42 North, Range 12 East of the Third Principal Meridian, lying West of Happ Road and East of a line drawn at right angle to the South line of said Northeast 1/4 of the Southwest 1/4 through a point on said line 358.97 feet as (measured along the South line of said Northeast 1/4 of the Southwest 1/4 and the Northwest 1/4 of the Southeast 1/4) West of the intersection of said South line with a line 40.0 feet West of and parallel with the center line of Happ Road, all in Cook County, Illinois.

Permanent real estate tax index numbers: 04-13-303-048-0000  
04-13-303-030-0000  
04-13-400-028-0000

9010-1123

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011-07-30