UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

96104518

GREAT WESTERN BANK P.O. BOX 82358 Los Angeles, CA 90009-2356

. DEPT-01 RECORDING

407 80

. T#0009 TRAN 0949 02/07/96 15:35:00

\$7!50 \$ RH #-96-104518

COOK COUNTY RECORDER

96-00 890

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

2250

Assignment of Mortgage

Loan No.: 1-709704-1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

96104517

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9461 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

KONSTANTY SIDORCZUK, ELIZBIETA SIDORCZUK

dated 01/30/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 14 IN BLOCK 1 IN J.E. WHITES FIRST DIVERSEY PARK ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST 05 THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2915 N LUNA AVENUE, CHICAGO, IL 60641 PIN/TAX ID#: 13-28-117-015 LAWYTERS TITLE ENSURANCE CORNORATION

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

9020451

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IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of January, 1996 in the capacity stated

Company of

GREAT WESTERN HORTGAGE CORPORATION, A Delaware Corporation

STATE OF ILLINOIS County of COOK

re me this 'ARY' Corpor The foregoing instrument was acknowledged before me this

30th day of January, 1996

, by

JULIE M SMITH

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

(Serial number, if env)