

UNOFFICIAL COPY

SKY MORTGAGE COMPANY
1200 HARGER
SUITE 200
OAKBROOK, IL 60521



DEPT-01 RECORDING \$25.50
T40001 TRAN 2490 02/07/96 13:31:00
#5710 # JM *-96-104703
COOK COUNTY RECORDER

96104703

ASSIGNMENT OF MORTGAGE

SKY MORTGAGE COMPANY 1200 HARGER SUITE 200 OAKBROOK, IL the holder of the
mortgage executed by: JIMMIE T. & JOSEPAINE PHILLIPS 1229 S. PRINCESTON CHICAGO, IL 60628 ²⁵⁹

SKY MORTGAGE COMPANY 1200 HARGER RD SUITE 200, OAK BROOK, IL 60521
DATED 1-31-96 and recorded or registered as document number _____
in volume _____ Page _____, in the office of the recorder of deeds or registrar
of mortgage and the note secured thereby and debt described therein to Cityscape Mortgage Corp.
of 565 Taxter Rd. Elmsford, New York 10523

96104702

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

LOT 29, (EXCEPT THE SOUTH 20 FEET THEREOF), AND ALL OF LOT 30 AND THE SOUTH 10
FEET OF LOT 31 IN BLOCK 23 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF
THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

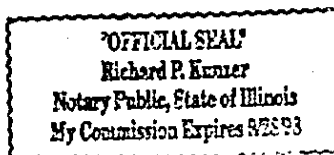
SKY MORTGAGE COMPANY

BY: [Signature]
NAME: STEPHEN E. DEMER
TITLE: TRASH MGR

ATTEST:

[Signature]
SECRETARY/(SEAL)

ILLINOIS PURCHASE ASSIGNMENT
ILCSB1-03011995



CITYSCAPE CORP
DOC PREP PLUS, INC.

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Schedule A - Page 2 - Legal Description

LOT 29, (EXCEPT THE SOUTH 20 FEET THEREOF), AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 23 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOAN ID# 01256

CORPORATE ACKNOWLEDGEMENT

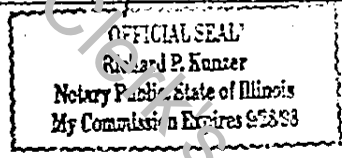
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, RICHARD P. KUNZER, a notary public, do hereby verify that STEPHEN E. LEMON personally known to me to be the BRANCH MANAGER of SKY MORTGAGE COMPANY corporation, and N/A, personally known to me to be the N/A of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such STEPHEN E. LEMON and N/A, they signed and delivered the said instrument as BRANCH MANAGER and N/A of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31ST day of JANUARY 1996.

Richard P. Kunzer (Seal)
Notary Public

My Commission Expires 9/28/98



Stephen E. Lemon
STEPHEN E. LEMON
BRANCH MANAGER

96104703

Record And Return To:
Cityscape Mortgage Corp.
565 Taxter Road
Elmsford, New York 10523

This Instrument Prepared By:
Name: _____
Address: _____

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