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96104166

DEED OF RELEASE (Corporation)

Nations Title Agency of Illinois, Inc. 246 E. Janata Blvd. Ste. 300 Lombard, IL 60148 95-7053

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 1927 02/07/96 14:59:00

†1749 † DT X-96-104166

CODK COUNTY RECORDER

| This Deed of Release Witnesseth, ThatCOMMERCIAL_CREDIT | LOANS, INC. |
|---|---|
| a Corporation, organized and existing under the laws of the State of | |
| and having its principal place of business in <u>COOK</u> ILLINOIS , owner and holder of the note evidencing the secuted by SANDRA J. ALEXANDER | ne debt secured by mortgage |
| the RECORDER OF DEBUS COOK ILLINOI (Recording Officer) No.92710628 in Book at Page for value received, documents the following proper | S , under Document es hereby release in full from |

LOT 7, (EXCEPT THE WEST 1 FOOT) AND THE WEST 5 FERT OF LOT 8 IN VAN VLISSINGEN HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 23, 1926, AS DOCUMENT NUMBER 9286759, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-12-214-046

Mail to Sandra Alexander 2048 E. 9912 St. Chicaso, 11. 40617 6

| In Witness Whereof, thes | e presents have b | een executed under the seal of said Corporation, |
|---------------------------------|-------------------|--|
| pursuant to due authority, this | 21st day of | DECEMBER 1995 |
| Attest: | | COMMERCIAL CREDIT LOANS, INC. |

Attest

President

Illinois 3596-2 2/95

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CORPORATION ACKNOWLEDGEMENT

| State of ILLINOIS | } s | is. | |
|---|--|-------------------------------------|-------------------------|
| County of COOt |) | | |
| R.A. MC. NI | FEZY | ER , 1995 A.O to me personally k | nown, who being by me |
| duly sworn, did say that h | e is the Vice President of | f COMMERCIAL CREDIT DELAWARE | Corporation, and that |
| the seal affixed to the for instrument was signed a Directors, and said $\frac{R}{R}$ acknowledged said instrum | nd sealed o behalf of A. MCNEELY | said corporation by au | thority of its Board of |
| - | | ard and affixed my notar | |
| (County) My Commission Expires: | "OFFICIAL SEA! PAULA M. WILCK Natary Public, Illinois My Connatonine Expires Mar. 22 | Notary Public for | Said County and State |
| | . V4 | 73 | Organia |
| | | | |

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