DEPT-01 RECORDING

\$23,56

T\$0001 TRAN 2486 02/07/96 11:14:00

\$5605 \$ JM *-96-104178

96104178

COOK COUNTY RECORDER

AP# LN# BATELL, G4957440

4957440

-SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF REAL ESTATE MORTGAGE

2350 n

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated February 2, 1996, executed by Gregory M. Batelli and Philip A. Coulolias, Single/Never Married

to Windsor Mortgage, Inc.

96104177

, and whose address is 1932 N. Clark

St., Chicago, IL 60614

recorded on

page(s)

, and recorded in Scok/Volume No.

County Records, State of

, Cook

Illinois

on real estate legally described as follows:

. as Document No.

LOT 38 IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTH CAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36104178

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3733 N. Janssen, Chicago, IL 60613

14-20-114-011-0000

ISC/*ASM** 12/95

PAGE 1 OF 2

· 4. 11. 11. 11.

\$ \$14 (100 mg)

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UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

•		
	WINDSOR MORTGAGE, INC.	
	MARTHA E. TONJUK, ASSYSTANT/VICE PRESIDENT	
	JAMES /E. WRZALA, ASSISTANT SECRETARY	
Witness:		
Witness:	00/	
STATE OF ILLINOIS On 2-3-96 be State, personally appeared MARTHA known, who, being duly swom by me, d	COOK County so: fore me, the undersoned, a Notary Public in and for the said County and E. TONJUK and JAMES E. WRZALA to me personally d say that he/she/the/ te/ere the	i V
ASSISTANT VICE PRESIDENT of the corporation named herein which (corporate seel of said corporation; the	and ASSISTANT SECRETARY Recuted the within instrument, that the seal affixed to said instrument is the It said instrument was signed and sealed on behalf of said corporation Its Board of Directors and that he compared as a legical instrument to be	•
Document Prepared By:	Nightry Name: Notary Public for the state or My commission expires:	•
Ł	(Official Seal)	75
Prepared King & When Recorded Return To:	"OFFICIAL SEAL" LYN A RERNSTEIN Notary Public, State of Illinois My Commission Expires 08/20/19	
LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Avenue	Security comments can be a secured to the security of the secu	

ISC/*ASM** 04/95

Norridge, IL 60634

PAGE 2 OF 2

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