

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 0293 02/07/96 13:56:00

\$7057 \$ RV #-96-104372

COOK COUNTY RECORDER

HE ABOVE SPACE FOR RECORDER'S USE ONLY -

RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto LINDA A RUDISON, DIVORCED AND NOT SINCE REMARRIED & ELLIOTT R TURNER, A WIDOWER (his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, throughor by a certain MORTGAGE, bearing date day of SEPT 19 88 , and recorded in the County, in the State of Illinois in book Recorder's Office of COOK of records, on page ______, as docume No. 3743832 to the premises therein described, situated in the County of ______COOK

State of Illinois, as follows, to wit:

PIN # 25-02-412-013

96104372

LOT 31 in block 7 in the calumet & chicago canal & dock company's subdivision of that part of the southeast 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST & NORTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

DR# 957188

together with all the appurtenances and privileges thereunto belonging or appertaining. THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES. (Page 1 of 2)

12-0477 (Rev.1-95)

SERVICES, INC. has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on September 18, 1995. FIVE AVCO FINANCIAL SERVICES, INC. Vice President Soares, Assistant Attest: Mavens, Assistant Secretary Marilyn L. STATE OF CALIFORNIA SS. COUNTY OF ORANGE I, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Laila B. Soares, personally known to me to be an Assistant Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. September 18, 1995. GIVEN under my hand and not COMMISSION #1047258 Notary Public - California URANGE COUNTY Notary Public My Commission Expires

MAIL TO:

A VCO

R'S OFFICE BOX NUMBER:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.