

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
96105628

DEPT-01 RECORDING \$27.50  
740001 TRAN 2503 02/08/96 09:55:00  
15859 JM \*-96-105628  
COOK COUNTY RECORDER

21447952 C  
JAB

Property of

2750m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MOUNT GREENWOOD BANK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERITAGE COUNTY BANK, HERITAGE TRUST COMPANY, AS SUCCESSOR TRUSTEE A/T/U/T/A DATED JANUARY 24, 1984 A/K/A TRUST #2492, 17500 S. OAK PARK AVE., TINLEY PARK, IL. 60477 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 2ND day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 94388798 & 94388799, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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AS-A DIVISION OF INTERCOUNTY

PARCEL 1:  
UNIT 4 IN LACROSSE LIGHT INDUSTRIAL CONDOMINIUMS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NO. 6096 DATED NOVEMBER 11, 1980 AND RECORDED ON NOVEMBER 30, 1983, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26879045, ON LOT 2 IN ALSIP TRI-STATE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37

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no further

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CS/MS/JS

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NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT AND USE OF THE CONDOMINIUM OWNERS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LACROSSE LIGHT INDUSTRIAL CONDOMINIUMS DATED NOVEMBER 21, 1983 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26877845 ON NOVEMBER 30, 1983.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-33-204-037-1004  
Address(es) of premises: 12757 S. LACROSSE, ALSIP, IL. 60406 (UNIT #4)

Witness the hands and seals, this 9TH day of JANUARY, 1996.

MOUNT GREENWOOD BANK BY:

*Charlotte Boissonneau*  
\_\_\_\_\_  
CHARLOTTE BOISSONNEAU - VICE PRESIDENT

*Barbara J. Ralson*  
\_\_\_\_\_  
BARBARA J. RALSON - ACTING SECRETARY

STATE OF ILLINOIS  
COUNTY OF COOK

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLOTTE BOISSONNEAU personally known to me to be the VICE PRESIDENT of MOUNT GREENWOOD BANK, a Illinois banking corporation, and BARBARA J. RALSON, personally known to me to be the ACTING SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in and severally acknowledged that as such VICE PRESIDENT and ACTING SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

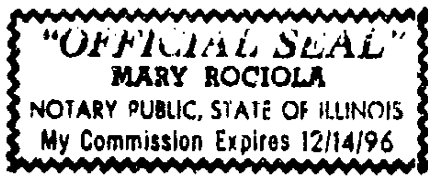
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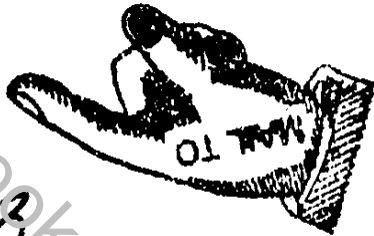
GIVEN under my hand and official seal this 9TH day of JANUARY, 1996.



Mary Rociola  
NOTARY PUBLIC  
Commission Expires 12/14/96

This instrument was prepared by Sue Creamer - Mount Greenwood Bank, 3052 West 11th Street, Chicago, Illinois 60655

Mail To:  
Al Maturo  
7110 W. 127th St.  
Palos Heights, IL  
60463



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