96105817

DEFT-UT RECORDING

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COOK COUNTY RECORDER

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, II, 60521

ASSIGNMENT OF MORTGAGE

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, all the rights, title and interest of the undersigned in and to a certain Note dated. JANUARY 25, 1996. , executed by

STEVEN D. FINKELS DEIN AND MARIA FINKELSTEIN. HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60531 hereinafter referred to Assignor, in face amount \$\frac{170,509.00}{5000}\$ secured by a Mortgage dated \(\frac{JANUARY 25, 1996}{2500}\$ and recorded in securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

96105816

COMMONLY KNOWN AS: 3809 W. WALLEN AVENUE, SINCOLNWOOD, ILLINOIS 60645

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President this 25th day of JANUARY, 1996.

castle fortgage, inc. 1

BY:

Edward J. Young Frequeive Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

36165817

I, the undersigned, a Notary Public in and for the County and State afor said, DO HEREBY CERTIFY that Edward J. Young, personally know to me to be the Executive Vice President of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Executive Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of JANUARY

1996.

Commission expires: May 17, 1997

Notary Public Musimus

OFFICIAL SEAL DIANE M GREISINGER

NOTABY POBLIC, 3144E OF BLINOIS MY COMMISSION DESCRIPTION

Property or Cook County Clerk's Office

96103817

LEGAL DESCRIPTION

LOT 1 IN BLOCK 14 IN LINCOLN AVENUE GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. IN OPCOOK COUNTY CLORES O

10-35-314 004

Property of Cook County Clerk's Office

96103817