

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96105867



DEPT-01 RECORDING 123.50  
T#0014 TRAN 1932 02/08/96 08:58:00  
#1978 : RC \*-56-105867  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 12/29/95, executed

by VINCENT T BORST AND LINDA G S BORST, HIS WIFE  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of Cook County, in the state of Illinois, in Book  
at Page as Document described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96105866

PIN# 14-29-302-210

2648 N SOUTHPORT AVENUE  
CHICAGO, IL 60614

96105867

*Handwritten initials: JS SV*

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

*Signature of Bill Paul*  
By: BILL PAUL ASSISTANT SECRETARY

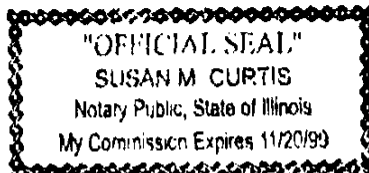
By: *Signature of Carol Sadowski*  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 29<sup>TH</sup> DAY OF

DECEMBER 1995

*Signature of Susan M Curtis*  
NOTARY PUBLIC



*Handwritten vertical text: 1922/15/15*

*Vertical stamp: 45-A DIVISION OF INTERIOR*

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PARCEL 1: LOT 44 IN THE EMBASSY CLUB RESUBDIVISION UNIT TWO PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1989, AS DOCUMENT NUMBER 89256440, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988, AS DOCUMENT 88465484 AND AS CREATED IN THE DEED TO VINCENT T. BORST AND LINDA G. S. BORST, RECORDED JUNE 13, 1989, AS DOCUMENT NUMBER 89268015 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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