

UNOFFICIAL COPY

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DEPT-01 RECORDING \$27.00
T#0012 TRAN 9055 02/07/96 15:16:00
#6477 CG #-96-105231
COOK COUNTY RECORDER

M# 02-500321-09

"PARTIAL" RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE
PARK FEDERAL SAVINGS BANK

Handwritten notes:
2700
9004506
7595755
O/S

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 5, 1995 AND JOCKO AS TRUST #1101078 Convey Release and Quit-Claim unto

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of JULY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 95434666, and a certain Assignment of Rents bearing date the 5TH day of JULY, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95484657 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

UNITS 10332-B AND GARAGE 1 SOUTH IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 112 FEET OF THE SOUTH 345 FEET OF THE EAST 1/2 OF THE LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT BE TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051884; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. # 24-15-204-038

Property Address: 10332 SOUTH KOMENCKY UNIT B - OAK LAWN, IL 60453

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Vice President, this 11th day of JANUARY, A.D. 1996.

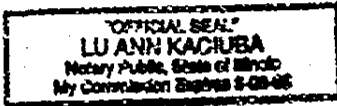
By: [Signature] President

Attest: [Signature] Vice President

STATE OF ILLINOIS }
COUNTY OF COCK } SS

I, LU ANN KACIUBA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMIJAS personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and RICHARD J. REMIJAS, JR., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of JANUARY, A.D. 1996.



Notary Public [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: MR. BARRY BOYLE
147 WASHINGTON COURT
WESTMONT, ILLINOIS 60559

PREPARED BY: PARK FEDERAL SAVINGS BANK

BY: [Signature]

21 E. OGDEN AVENUE - WESTMONT, ILLINOIS 60559

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