

UNOFFICIAL COPY

96105314

WHEN RECORDED MAIL TO:

Prep by:  
OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST ST  
SUITE 220  
SANTA ANA, CA 92705



LOAN NO: 908063-1  
RECON. NO: 1411

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1927 02/07/96 15:11:00  
#1818 # DT \*-96-105314  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated November 14, 1994, and recorded on November 23, 1994 in Book at Page as Document No. 9399011 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by **Sophie Anderson**, a widow to **Option One Mortgage Corporation**, a California Corporation and secured by a lien on the following property located in Cook County, ILLINOIS:

Lot 7 in Romberg's subdivision of Block 8 in Silverman's Addition to Irving Park, Montrose and Jefferson in the Northeast 1/4 of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, as per Plat thereof recorded November 11, 1919, as Document 6669537, in Cook County, Illinois

*Handwritten initials*

Property Address: 4438 N. Lamont, Chicago, Illinois 60630  
Permanent Index No: 13-16-228-021

Said lien on the property above mentioned is hereby released and discharged in full this January 16, 1996.

Given under my hand and seal, day and year above mentioned.

**Nations Title Agency of Illinois, Inc.**  
246 E. Jariata Blvd. Ste. 300  
Lombard, IL 60148

**OPTION ONE MORTGAGE CORPORATION**

*Handwritten signature of Christopher S. Miller*

CHRISTOPHER S. MILLER, Assistant Vice President

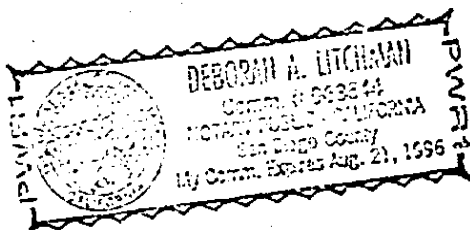
ACKNOWLEDGEMENT

958401  
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss.

On this January 10, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **CHRISTOPHER S. MILLER** to me personally well known, who stated that she was the **Assistant Vice President** of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this January 10, 1996.

*Handwritten signature of Deborah A. Litchman*  
Notary Public



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Property of Cook County Clerk's Office

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