**RECORDING REQUESTED BY/** PREPARED BY/AFTER RECORDING **RETURN TO:** 

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Yexas 77058 Tel. (800) 795-5263

Pool

112685

Loan Number: 02-58-73063

FNMC Number 152740

Job Number 223 9502 / 401827 DEPT-01 RECORDING T#0008 TRAN 1157 02/08/96 08:49:00

\$7168 \$ DFR \*-96-106986

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** 

KNOW ALL MEN BY THESE PRESENTS:

That LOMAS MORTGAGE USA, F/K/A THE LOMAS & NETTLETON COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ELLIS HARRIS AND MINNIE M. HARRIS ('Portpwer(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref:

Instrument/Document No. 26982923 &

Original Beneficiary: NORWEST MORTGAGE INC

Property Address: 9139 EWING AVENUE

**EVANSTON IL 60203** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST NATIONWIDE MORTGAGE CORPORATION (Assignes) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 86 AND THE SOUTH 5.75 FEET OF LOT 87 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 10-14-406-048

TO HAVE AND TO HOLD unto said Assigned said above described Murtgage and note: (ogother with all and singular the liens, rights, equities, title and estate in said real estate thorein described securing the payment thereof, or otherwise

Executed this the 19 day of January A.D. 1996

LOMAS MORTOAGE USA, FAVA THE LOMAS &

NETTLETON COMPANY

LINDA SHANNON

ABSISTANT SECRETARY

683182740SAL

Property of Cook County Clerk's Office

Mexicon Linear section

THE STATE OF TEXAS **COUNTY OF HARRIS** 

On this the 19 day of January A.D. 1996, before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of LOMAS MORTGAGE USA, F/K/A THE LOMAS & NETTLETON COMPANY, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

The supplementation of the supplemental supp of a discontinuous and a d

KIMBERLY ANN TRUITT Metary Public. State of Tears My Committion Expires 8-22-96

Assignee's Address: **5280 CORPORATE DRIVE** FREDERICK, MD 21701

Or Coot County Clert's Orrice

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