

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75280-9068



96106149

DEPT-01 RECORDING \$25.50
7:00:11 TRAN 0308 02/08/96 11:50:00
#7383 : RV *-96-106149
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 548
Loan No: 08543188
Borrower: BRADLEY A. WOROZAKEN
Permanent Index Number: 1209111006

25th

Date: _____ effective January 30, 1996

Owner and Holder of Security Instrument ("Holder"):
CLARK FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee: ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: January 30, 1996
Original Amount: \$ 104,750.00
Borrower: BRADLEY A. WOROZAKEN AND KATHI J. WOROZAKEN, HIS WIFE
Lender: CLARK FINANCIAL CORPORATION

Mortgage Recorded or Filed on _____
as Instrument/Document No. **96106148**
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

96106149

COOK COUNTY CLERK'S OFFICE

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 5292 NORTH LUNA AVENUE, CHICAGO, ILLINOIS 60630

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

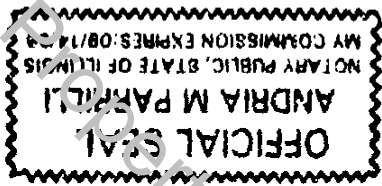
When the context requires, singular nouns and pronouns include the plural.

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UMCBKXAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 9.14.24
Notary Public for and for Andria M. Parrilli
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20TH day of January, 19 96.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Gynchda Grable, Operations Officer as attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CLARK FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

CLARK FINANCIAL CORPORATION
By Accubanc Mortgage Corporation
its attorney in fact
By: Gynchda Grable
(Printed Name and Title)
§ Gynchda Grable, Operations Officer
State of Illinois
County of DuPage

(Seal)
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 1 in Russell's Second Addition to Jefferson Park, a subdivision of the West 365 feet (except the South 332 feet) of Lot 11 in Circuit Court Partition of that part of the Northwest 1/4 of the Northwest Fractional 1/4 of Section 5, Township 40 North, Range 13, East of the Third Principal Meridian lying between Milwaukee Avenue and Elston Avenue and Lot 2 in the subdivision by the Executors of the Estate of Sara Anderson (Deceased) of the Southeast 1/2 of the Northwest Fractional 1/4 (North of the Indian Boundary Line) of Section 9, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-09-111-006

ISSUED BY:

96206119

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