Propaged By: UNOFFICIAL COOPY	
Trepation by:	
RICHARD NASH	
576 LINCOLN AVENUE	
WINNERMA, ILLINOIS 60093	
	. DEPT-01 RECORDING \$23.00
1	
——————————————————————————————————————	. T#0009 TRAN 0964 02/08/96 09156100
·	. 47276 4 RH +-96-106295
and When Recorded Mail To	. COOK COUNTY RECORDER
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NONTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.	
S78 LINCOLN AVENUE	
WERNETRA	
1111013 60093	$\sim$ $\sim$ $\sim$ $\sim$ $\sim$
11	$\langle n   \nu \rangle$
74760	$A \cap A$
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LGAN NO.: 222-3374318	
FOR VALUE RECEIVED it a undersigned hereby grants, assign	
NORWEST MORTGAGE, INC. A CALIFORNIA C	ORPORATION
800 LASALLE AVENUE-SUITE 1000	ms 277 6 19 160 2062
MINNEAPOLIS, MINNESOTA 55402	HEI TITLE
all the rights, title and interest of undersignal in and to that certain	in Real Estate Mortgage dated FEBRUARY 2, 1996
executed by DANIEL M. KODROFF AND	Itt then Dutte title and owners a second to the second
RHONA S. KODROFF, HUSBAND AND WIFE	
	CERUTORS INC. SAN IAA
to NORTH SHORE MORTGAGE AND FURNICIAL	
a corporation organized under the laws of STATE OF ILL	
and whose principal place of business in 576 LINCOLN A	VENUE 96106291
WINNETKA, ILLINOIS 60093	
	page(s) , no Deciment
No. COOK County Records,	State of ILLINOIS described
hereinafter as follows: (See Reverse for Leg	gai Constitution)
Commonly known as 1327 CARIANNE LANE, GLE	NVIEW ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
men an infline accided on to accide aumbi wait theat trause Middiffu	Ro.
STATE OF ILLINOIS NORT	H SHORE MORTCAGE AND
COUNTY OF COOK	IL SHOKE HORIGINE ARD
	NATAL CODULADO TNO
	NCIAL SERVICES, INC.
On FEBRUARY 2, 1996 before	$\sim$ $\circ$
(Lame	
me, the undersigned a Notary Public in and for said	(2/h
County and State, personally appeared	By: RICHARD/NASH
RICHARD NASH	lis: PRESIDENT
known to me to be the PRESIDENT	
and	By: tts:
known to me to be	D.,.
of the corporation herein which executed the within	By:
· ·	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation	TTHINTS, "
pursuant to its by-laws or a resolution of its Board of	Character of the Company
Directors and that he/she acknowledges said instrument to	3 UPPILIAL SEAL \$
he the free act and deed ef-said corporation.	{ LONNA S HENDERSON }
Notary Public son no dender	NOTARY PUBLIC, STATE OF ILLINOIS
Cook County,	MY COMMISSION EXPIRES: 11:02/98
May Complete a Plantage and Asset Country,	THIS ADEA END NECESSARY TADIAL SEAL

Rev. 00/17/95

610 S40

02-31-105-014-0000

Property of Cook County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST LOT 1 IN GLENETT ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2

RIDER - LEGAL DESCRIPTION