RELEASE OF MORTGAGE OR TRUST **DEED BY CORPORATION (ILLINOIS)**

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#7700-002595

Prepared by: Wells Fargo Credit Corporation 2331 Zanker Road San Jose, CA 95131

DEPT-01 RECORDING

\$23.50

- T40009 TRAN 0967 02/08/96 10:57:00
- 47286 + RH #-96-106304
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That WELLS FARGO CREDIT CORPORATION of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. DONOVAN AND DEED A. DONOVAN, HIS WIFE
heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1974 day of DECEMBER 1988, and recorded in the Recorder's Office of COOK. County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No.88-5925820 premises therein described as follows, situated in the County of COOK. State of IBLINOIS, to wit:
LOT 8 IN BLOCK 63 IN HANOVER HIGHLANDS UNIT #9 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT 20,828,255 IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 07-30-209-008 Address(es) of premises: 8236 CARLISLE, HANOVER PARK, IL 60103 Witness our hand and seal, this 23TH day of OCTOBER 19 25
Assistant Secretary J. A. COWAN By Vice President
STATE OF CALIFORNIA - CORPORATION ACKNOWLEDGEMENT County of SANTA CLARASS.
On this 23TH day of OCTOBER, in the year 1995, before me, therein, duly commissioned and
sworn, personally appeared <u>C. LAUTRUP</u> and <u>J.A. COWAN</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
C. LAUTRUP and J.A. COWAN on behalf of the corporation therein named and (Vice) President (Assistant) Secretary acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors
IN WITNESS WHEREOF, I have become set my hand and affixed my official seal, in and for said County and State, the day and year
Nutury (Sent) (Sent)

UNOFFICIAL COPY

THIN INNTHUMENT IS REING PLASES
AS AN NOCOMMODATION ONLY, NO
HAS BEEN AS TO ITS VALIDITY

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Bank One Chiago NA
P.O. Box 2071 BR/LS
Milwanker, WF 573.201-2071

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