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. DEPT-01 RECORDING #25.00
. T#0012 TRAN 9062 02/08/96 09:09:00
. #6584 # CG *-96-107437
. COOK COUNTY RECORDER

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

96M1-400734

Plaintiff

CASE NO.

Address: 7842 7842 S UNION AV

v.

JAMES PICKETT JR (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the ___ day of ___ 1996
19__ for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

Handwritten initials/signature

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 7842 7842 S UNION AV

JAMES PICKETT JR (O)
7842 S UNION
CHGO IL 60620

JAMES PICKETT (O)
7842 S UNION
CHGO IL 60620

CHGO TITLE & TRUST (T)
5-16-75 DOC #23084149
171 N CLARK ST
CHGO IL 60602

JAMES J MORRISSEY (H)
5-16-75 DOC #23084150
7842 S UNION
CHGO IL 60620

PEOPLES GAS LIGHT
AND COKE CO
130 E RANDOLPH ST
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 7842 7842 S UNION AV
PI# 20-28-322-033

FRONT

S 30 FEET LOT ¹⁰ AND ALL LOT 11 IN BLOCK 3 IN STORKE'S SUBDIVISION
OF "AUBURN" A RESUBDIVISION OF BLOCK 15 AND 16 LOT 10 BLOCK 3
LOTS 3 AND 4 BLOCK 7 LOT 4 AND N 1/2 LOT 5 BLOCK 10 AND LOT 12 ~~BLOCK 12~~
BLOCKS 1 TO 16 IN AUBURN SUBDIVISION OF W 1/2 OF SW 1/4 OF
SECTION 29, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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