

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 9065 02/08/96 09:31:00  
 #6678 CG \*-96-107528  
 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Know all by these Presents, That **LaSalle Bank Lake View**

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1097142

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain FIRST AMENDMENT TO MORTGAGE dated AUGUST 31, 19 94

and recorded in the Recorder's office of Cook County, Illinois as Document No. 94950909 and a certain Assignment of Rents dated AUGUST 31, 19 95 and recorded in the Recorder's office of Cook County, Illinois as Document No. 94950909 to the premises therein described as follows, to wit:

LOT 8 (EXCEPT THE SOUTH 135 FEET THEREOF AND EXCEPT THE NORTH 60.60 FEET THEREOF) IN BLOCK 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2,4 AND 7 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-06-434-041.

PARCEL 2: THE NORTH 60.60 FEET OF LOT 8 IN BLOCK 7 IN SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2,4,7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8, IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 814-824 N. WOLCOTT

Permanent Index Number 17-06-434-040; 17-06-434-041

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Vice-President, this 18th day of August 19 95.

LASALLE BANK LAKEVIEW

By [Signature] Vice Pres.  
 Attest [Signature] U.P.

BOX 333-C11

96107528

A0011895 D1 29

[Handwritten initials]

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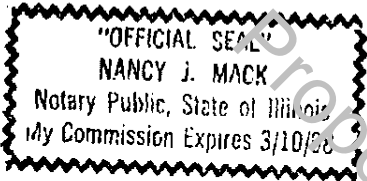
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said aforesaid, DO HEREBY CERIFY, THAT Angel K. DePew Vice-President

Kenneth J. Michalesko Vice-President

of the LASALLE BANK LAKE VIEW,

personally known to me to be the same persons whose names and subscribed to the foregoing instrument as such v.p. and V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 18th day of August, 19 95

Nancy J. Mack  
Notary Public

*Prepared by:*  
LaSalle Bank Lake View  
3201 North Ashland Avenue  
Chicago, Illinois 60657

MAIL TO: { NAME FAYE J. PALMER  
Citibank, FSB  
ADDRESS Business and Professional Banking  
500 West Madison Street  
Chicago, IL 60661  
CITY AND STATE

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

Property of Cook County Clerk's Office

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