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96107582

This document prepared by:
LaSalle National Bank
Attn: Michael C. Levy
135 South LaSalle Street
Chicago, Illinois 60603

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9066 02/08/96 09:45:00
#6735 + CG *-96-107582
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

2300
aw

Sheldon M. Julius and Madelain C. Julius, his wife

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 4th day of October A. D. 1988 and recorded in the Office of the recorder of Deeds of the County of Cook, State of Illinois, on October 11, 1988 in Book ___ Page ___ as Document No.88467884 to any and all the premises therein described, to wit:

LOT 17 AND THE WEST 17 FEET OF LOT 18 IN MC GUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-25-423-023

Commonly known as: 2740 W. Jarlath, Chicago, Illinois 60645 together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 6th day of November 1995.

LaSalle National Bank

By: Terry VanderBlezen
Terry VanderBlezen; Vice President

ATTEST: LaSalle National Bank

By: Jeffrey A. Justman
Jeffrey A. Justman; Assistant Secretary

L.D. 7577307 FZ SKA

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BOX 333-CT

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STATE OF ILLINOIS
COUNTY OF COOK

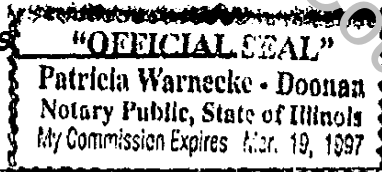
SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBlezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6th day of November 1995.

Patricia Warnecke Doonan Notary Public

My Commission expires



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

96107582

mail TO:
Sheldon Julius
2740 W. Jarlath
Chicago, IL 60645

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