

all no abstract

UNOFFICIAL COPY

96107583

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9066 02/08/96 09145109
#6736 # CG *-96-107583
COOK COUNTY RECORDER

Illinois

LOAN # 227595
PIN # 16-06-223-031

RELEASE OF MORTGAGE OR TRUST
7556666 95022584K

2300

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: ROBERT B. ORPHAN AND JEANNINE F. ORPHAN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4-29-92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book __, Page __, Document No. 92307302, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President and approved by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8-22-95.



BARCLAYSAMERICAN/MORTGAGE CORPORATION

Joan E. Joyner
Joan E. Joyner, Vice President
K. J. Pezzella
K. J. Pezzella, Assistant Secretary

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STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

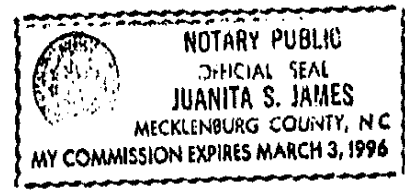
I, Juanita S. James, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and K. J. Pezzella, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 8-22-95

BOX 333-CTI

Juanita S. James
Notary Public

This instrument prepared by: Norwest Mortgage, Inc., P.O. Box 1226, Charlotte, NC 28201-1226.



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007556666 HL
STREET ADDRESS: 400 BERKSHIRE
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-06-223-031-0000

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE WEST 72 FEET THEREOF) IN JOHN D. VANDERCOOK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mail TO:

Pellegrini & Cristiano
327 W. Chicago Ave
Oak Park IL 60302

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