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NO ABSTRACT

WHEN RECORDED MAIL TO:

96107618

THOMAS J. DOHERTY  
GINA M. DOHERTY  
2425 FOREST,  
NORTH RIVERSIDE, IL 60546  
Loan No: 1102110

. DEPT-01 RECORDING \$25.00  
. T90012 TRAN 9066 02/08/96 09:50:00  
. #6771 # CG \*-96-107618  
. COOK COUNTY RECORDER

THIS INSTRUMENT  
WAS PREPARED BY: JILL GRUVER

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

1410-758319/95067245

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

25.00  
aw

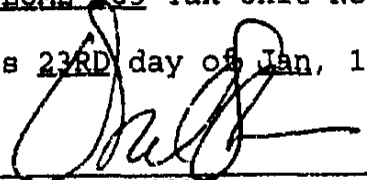
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. DOHERTY his/hers/ GINA M. DOHERTY, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1-22-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 91042920, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 15-119-004, VOLUME 183 Tax Unit No. 25

Witness Our hand(s) and seals(s), this 23RD day of Jan, 1996.

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihan  
Asst. Secretary

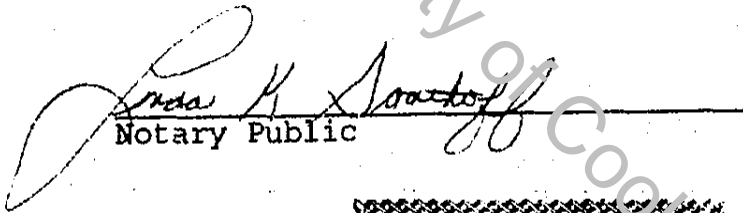
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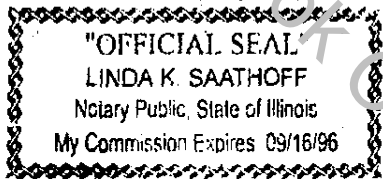
BOX 333-CTI

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STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK        )

On this 23rd day of January , 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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1922-51

LOT 15 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION BEING A SUBDIVISION OF THE WEST 80 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96107618

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