

001 no abstract

# UNOFFICIAL COPY

## RELEASE DEED

Mail To:

96108432

Name and Address of Preparer:

World Savings and Loan Assoc.  
4101 Wiseman Boulevard  
San Antonio, TX 78251-4201

Loan Number 906187-0

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 9074 02/08/96 12:59:00  
#6945 # CG \*-96-108432  
COOK COUNTY RECORDER

Recorder's Stamp

2302

7570 110/95011713 K

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto R & K PROPERTIES, AN ILLINOIS GENERAL PARTNERSHIP of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 08/30/93, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 93-705743, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on October 6, 1995.

World Savings and Loan Association

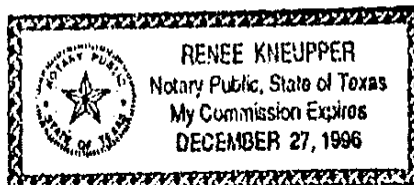
By: Gary Becker, Sr. Vice President

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on October 6, 1995 by Gary Becker, Sr. Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Notary Public in and for the State of Texas

Prepared By: RENEE KNEUPPER 02/06/95 R K PROPERTIES



96108432

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 3 7 . 7 4 3

## EXHIBIT "A"

LOAN NO. 9061870

PARCEL 1:

UNIT D-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDERS HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25646856, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACES 56 AND 57, LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25646856.

Pin # 15-01-406-032-1028

Mail To:

DAVID R. STALLER

**CICHOCKI & ARMSTRONG, LTD.**

Attorneys at Law  
1111 South Boulevard  
Oak Park, Illinois 60302

96108432

UNOFFICIAL COPY

Property of Cook County Clerk's Office