

1579670

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 555

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96108439

DEPT-G1 RECORDING \$29.00  
T#0012 TRAM 9074 02/08/96 13:01:00  
#6952 + CG \*-96-108439  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten initials/signature*

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD R. BROWN

(NAME AND ADDRESS)  
6741 S. HONORE STREET CHICAGO, ILLINOIS 60636  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*, bearing date the 28TH day of JULY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92550803/92550804, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\* MORTGAGE & ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

Clerk's Office

96108439

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-19-403-019  
Address(es) of premises: 6741 S. HONORE STREET, CHICAGO, ILLINOIS 60636  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 31ST day of JANUARY, 19 96

David V. Pinkerton (SEAL)  
DAVID V. PINKERTON, VICE PRESIDENT  
Michael J. McCauley (SEAL)  
MICHAEL J. MCCAULEY, LOAN OFFICER

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 (ADDRESS)

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

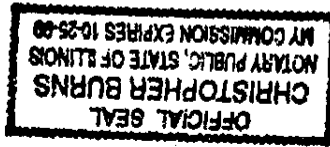
ADDRESS OF PROPERTY:

MAIL TO:

SWAMPFORMS, INC.

96108439

\_\_\_\_\_  
NOTARY  
Commission Expires \_\_\_\_\_



GIVEN Under my hand and seal this 31st day of Jan., 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such VICE President and \_\_\_\_\_, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
LOAN OFFICER, a corporation, and MICHAEL J. MCGAULLEY, personally  
personally known to me to be the VICE President of the LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON  
I, Christopher Burns, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS

# UNOFFICIAL COPY

EXHIBIT "A"

LOT 39 IN ENGLEWOOD ON THE HILL FIRST ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96108439

UNOFFICIAL COPY

Property of Cook County Clerk's Office