

UNOFFICIAL COPY

Prepared By:

AMERICA'S MORTGAGE CENTER, INC.  
515 NORTH STATE STREET-SUITE 2120  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

AMERICA'S MORTGAGE CENTER, INC.  
515 NORTH STATE STREET-SUITE 2120  
CHICAGO  
ILLINOIS 60610

96108669

DEPT-01 RECORDING \$23.50  
T0014 TRAN 1944 02/08/96 12:56:00  
\$2163 + RC \*-96-108669  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.50

LOAN NO.: 2006539

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

FATC #C90446

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 1996  
executed by AVIS LAVELLE-SAMPSON, DIVORCED, NOT SINCE REMARRIED

to AMERICA'S MORTGAGE CENTER, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 515 NORTH STATE STREET-SUITE 2120  
CHICAGO, ILLINOIS 60610

96108668

and recorded in Book/Volume No.

page(s)

as Document described

No. COOK

County Record State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 5337 SOUTH DREXEL BOULEVARD, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICA'S MORTGAGE CENTER, INC.

On JANUARY 22, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared A. Kevin Hall

A. Kevin Hall  
By: A. Kevin Hall  
Its: President  
96108669

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Deborah M. Stritar  
County,

By:  
Its:  
Witness:

OFFICIAL SEAL  
DEBORAH M STRITAR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/14/99  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

UNOFFICIAL COPY

DPS 049

20-11-315-046

Property of Cook County Clerk's Office

LOT 45 IN EGANDALE RESUBDIVISION OF BLOCK 23 IN EGANDALE, BEING A  
SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION  
11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1990 AS DOCUMENT  
NUMBER 90250871, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

69980196