96108672

CEPT-01 RECORDING

\$23.00

T#0014 TRAN 1944 02/08/96 12:56:00

\$2166 \$ RC \*-96-108672

COOK COUNTY RECORDER

62500104 298036 12-031-0000 R

COMPANY

HOUSTON, TX 77006

#### **ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, MELLON MORTGAGE COMPANY

A COLORAD CORPONATION 1775 SHERMAN STREET, SUITE 2300, DENVER, CO. 80203 1775 SHERMAN STREET, SUITE 2300, DENVER, CO. 80203 HOUSTON, TX 77006 whose Parers is 3100 TRAVIS ST

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, by aring the date of STH day of October 1994, together with the certain note(s) described therein, who all interest, all liens, and any rights due or to become due thereon to:

FEDERAL NATIONAL MATTAGE ASSOCIATION A Washington Corporation

(assignee)

Said mortgage is recorded on 10/06/94 in the State of ILLINOIS , COLK COUNTY

96108671

**DOCUMENT 94 863557** 

CRAWFURD RICHARD J

**ORIGINAL MORT. AMT:** 

ORIGINAL MORTGAGOR(s)

\$ 96,300

PARCEL ID# 25-14-101-039

PROPERTY ADDRESS:

10418 SOUTH MAKE AND

,CHICAGO

JL 60836

LEGAL DESCRIPTION: SEZATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11/01/94

MELLON MORTGAGE COMPANY

Marry Schooling ASSISTANT SECRETARY

DEBORAH CALVANO, SECUNO VICE PRESIDENT

96108672

NEW JERSEY, COUNTY OF MIDDLESEX
On 11/01/94, before me, the undersigned, a Notary Public for said County and State, personally appeared NANCY SCHWENDIG AND DEBORAH CALVANO personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND SECOND VICE PRESIDENT respectively of MELLON MORTGAGE COMPANY and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MELLON MORTGAGE COMPANY made by virtue of a Resolution of its Board of Directors. made by virtue of a Resolution of its Board of Directors.

ary: SANURA JUNES 1 NEW JERSEY, COUNTY OF MIDDLESEX Commission Expires 04/19/98

Prepared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

BOX 50

THIS INSTRUMENT WAS PREPARED BY MO NO. LA SALLE, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

Street and the

28770/CM90830

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LOT 9 IN BLOCK 1 IN THE FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WORTHWEST 1/4 OF SECTION 14, ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CONT. COUNTY, ILLINOIS.

PISHER & FISHER ATTORNEYS AT LAW P.C. 30 NORTH LASALLE #2720 CHICAGO, IL 60602 (312) 372-4784

96108672

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