

**SUBCONTRACTOR'S CLAIM FOR LIEN**

96108169

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STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Crescent Electric Supply Company

Claimant

v.

Swedish Covenant Hospital

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P		P
T	/S	V
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DEPT-02 FILING \$15.50  
137777 TRAN 6557 02/08/96 11:03:00  
48657 \$ SK \* - 96 - 108169  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Metrick Electric Company

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$4,367.97

The Claimant Crescent Electric Supply Company of Elk Grove Village County of Cook State of Illinois hereby file 1 a notice and Claim for Lien against Metrick Electric Company Contractor of Lincolnwood County of Cook State of Illinois, and Swedish Covenant Hospital owner of Chicago County of Cook State of Illinois

That on the 14th day of June 1995, said last named person was the owner of the following described land in the County of Cook, State of Illinois to wit: See Attached Legal

PIN: 13-12-400-001-0000; 13-12-402,001, 003, 005, 006, 020, 081, 086

COMMONLY KNOWN AS: 5145 North California, Chicago, IL

in Section 12, Township 40N, Range 13, and Metrick Electric Company the Contractor for the improvement thereof.

That on the 14th day of June 1995 said Contractor made a subcontract with the Claimant to (1) furnish electrical goods

for and in said improvement, and that, on the 17th day of November 1995 the Claimant completed thereunder (2) all required to be done by said Contract

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\*That, at the special instance and request of said Contractor \_\_\_\_\_, the Claimant \_\_\_\_\_ furnished extra and additional materials and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_, and did complete the same on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_.

That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.

That said Contractor \_\_\_\_\_ entitled to credits on account thereof as follows: \_\_\_\_\_

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leaving due, unpaid and owing to the Claimant \_\_\_\_\_, after allowing all credits, the sum of \$ 4,367.97 for which, with interest, the Claimant \_\_\_\_\_ claim \$ \_\_\_\_\_ a lien on said land and improvements, against said Contractor \_\_\_\_\_ and owner \_\_\_\_\_

Signature [Handwritten Signature]

Robert Even

(If a firm, sign firm name.)

(1) State what the claimant \_\_\_\_\_ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_  
\* if extras, fill out; if no extras, strike out.

Mail to:

Name James P. Ziegler  
Address 221 N. LaSalle St.  
Chicago, IL 60601

This instrument prepared by

Name James P. Ziegler  
Address 221 N. LaSalle Street  
Chicago, IL 60601

STATE OF ILLINOIS )  
COUNTY OF Jo Davies ) SS

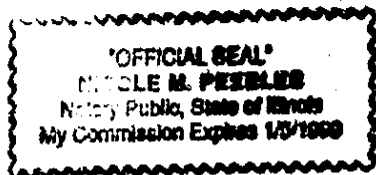
The Affiant Robert Even

being first duly sworn on oath deposes and says, that he is Credit Manager

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

[Handwritten Signature]  
Robert Even

Subscribed and sworn to before me this 17th day of January A.D. 19 96.



[Handwritten Signature]  
Notary Public

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## Legal Description:

### PARCEL 1:

LOTS 9, 10 AND LOT 11 (EXCEPT THE WEST 33 FEET OF SAID LOT 11) (AND EXCEPT THAT PART OF SAID LOTS 9, 10, AND 11 TAKEN FOR ROAD PURPOSES) (AND EXCEPT THE EAST 64.0 FEET OF SAID LOT 9 LYING NORTH OF THE SOUTH 141.50 FEET OF SAID LOT 9 AND EXCEPT THE EAST 54.0 FEET OF SAID LOT 9 LYING NORTH OF THE SOUTH 101.50 FEET OF SAID LOT 9) IN THAT PART OF THE TOWN OF BOWMANVILLE WHICH IS INCLUDED WITHIN THE BOUNDARIES OF THE NORTH 1/3 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TOWN OF BOWMANVILLE, BEING A SUBDIVISION BY JESSE B. BOWMAN OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 98 OF MAPS, PAGE 20, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 21 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET, AND LOT 22 EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) ALL IN THE TOWN OF BOWMANVILLE BEING A SUBDIVISION OF THE EAST 1/2 AND THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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